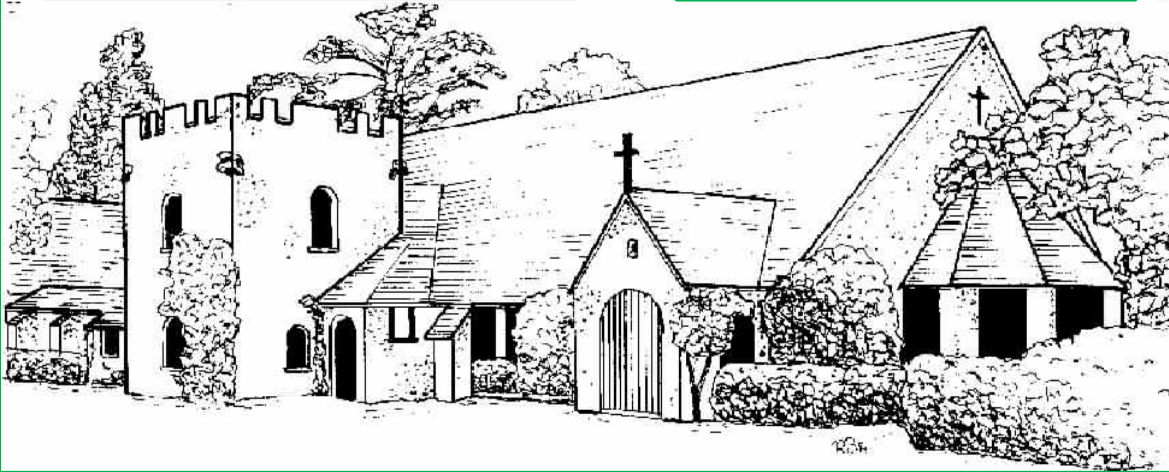


St. Mary's Episcopal Church  
165 Ponquogue Ave.  
Hampton Bays, NY 11946

**Sixth Sunday after Pentecost**  
**June 30, 2024**



The Rev. Justin Falciani, Rector  
[fr.jfalciani@gmail.com](mailto:fr.jfalciani@gmail.com)

For pastoral emergencies call  
631-819-7628

St. Mary's Church  
Phone: 631-728-0776  
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Email: [stmaryshb@optonline.net](mailto:stmaryshb@optonline.net)  
Web site: <http://www.stmaryshb.org/>

**Sundays at 9am**  
Service: Holy Eucharist

**Wednesdays at 9am**  
Service: Holy Eucharist

**Holy Days as announced**

Additional Events and ministry activities will  
be posted on our Website and Facebook Page

**Wardens**

Mary Castro (24) and Susan Rumph (24)

**Vestry Members**

Richard Brown (25), Elaine Curry (26),  
Adrian Drake (24), Janet Hanks (25),  
Karen Lucas (24), Pat McCrave (25),  
Kevin Sullivan (25)

**Treasurer**

Russell Rose

**Vestry Clerk**

Aimee Brown

**Director of Music**

Jim Tartaglia

**Christian Education**

Julia Distenfeld & Adrian Drake  
Jerylyn O'Connell

**Office Administrator/Outreach Coordinator**  
Ana Alarcon

**Sexton: Todd Anderson**

**Entrance Hymn** (*Hymnal No.525, verses 1-3*) *The Church's one foundation (Aurelia)*

1 The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

2 Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.

3 Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, "How long?"  
and soon the night of weeping shall be the morn of song.

Priest Blessed be God, Father, Son and Holy Spirit  
People **And blessed be his Kingdom, now and for ever. Amen.**

*The Priest says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Gloria** (*sung S-280 in the Hymnal*)

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

Almighty God, you have built your Church upon the foundation of the apostles and prophets,  
Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of  
spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus  
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and  
ever. *Amen.*

**First Reading** *2 Samuel 1:1, 17-27*

**Reader: A Reading from the Second Book of Samuel:**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

Reader: The Word of the Lord. People: **Thanks be to God**

**Psalm 130**

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, \***  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; \***  
**in his word is my hope.**
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, \***  
**for with the LORD there is mercy;**
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Second Reading** *2 Corinthians 8:7-15*

**Reader: A Reading from Paul's Second Letter to the Corinthians:**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Reader: The Word of the Lord. People: **Thanks be to God.**

**Gradual Hymn** (*LEVAS II No. 106*)    *Take my hand, Precious Lord* (Thomas A. Dorsey)

1. Precious Lord, take my hand, Lead me on, let me stand, I am tired, I am weak, I am worn; Through the storm, through the night, Lead me on to the light, Take my hand, precious Lord, Lead me on.
2. When my way grows dear, precious Lord, linger near, When my life is almost gone; Hear my cry, hear my call, Hold my hand, lest I fall. Take my hand., precious Lord, Lead me on.
3. When the darkness appears and the night draws near, And the day is past and gone; At the river I stand, Guide my feet, hold my hand, Take my hand, precious Lord, Lead me on.

**Holy Gospel**    *Mark 5: 21-43*    (*All stand*)

Priest    The Holy Gospel of Our Lord Jesus Christ According to Mark.

People            **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest: The Gospel of the Lord. People: **Praise to you, Lord Christ**

**Sermon**

Father Justin Falciani

**Nicene Creed**

*All stand.*

*Priest & People together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

***Prayers of the People***

Let us pray for the Church and for the world.

In the Anglican cycle of prayer, we prayer for The Anglican Church in Hong Kong. In the Diocesan cycle of prayer we prayer for Church of the Redeemer, Mattituck..

Lord, in your mercy

**Hear our prayer.**

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, Archbishop of Canterbury, Michael, our presiding Bishop, Lawrence our Bishop, GERALYN, Daniel, and William, assisting bishops, Justin, our priest, and for all the holy people of God.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, especially: Joe, our President, the Congress of the United States, the Supreme Court, Kathy, our Governor, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, including those serving in our military especially Robert, Brandon, Greg, James, Matthew, Lisa, Chris, Zachary, and Jonathan and for all veterans. Grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those suffering from the war in the Middle East, the people of Ukraine and those on St. Mary's prayer list: Teddy, Trish N., Deborah, Mother Bernadette, Jesse, Beverly, Don, Nancy, Rhonda & Randy, Pat, Winnefred, Craig, Giacomo, Jackie, Priscilla, Ron, Joe C, Keri, Patricia, Mark & Susan, Marilyn, Ron & Bonnie, Nancy, Tom & Christine, Bob, Kenzie, Peg, Sandy, Joseph, Bob, Jean, Claudia, Annie, and your intercessions .....

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially those we now name either silently or aloud (pause)\_\_\_\_\_that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*The priest adds a concluding Collect*

Confession of Sin

*The Priest says*

Let us confess our sins against God and our neighbor.

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways  
to the glory of your Name. Amen.**

*The Priest pronounces absolution saying:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

The Exchange of Peace

All stand.

Priest The peace of the Lord be always with you.

People **And also with you.**

*Blessings & Announcements*

**Offertory Anthem** (*Sung by choir*) *I love you Lord* (Laurie Klein)

*Doxology*

Old 100<sup>th</sup>

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

***The Eucharistic Prayer***

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love;  
you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,  
we lift our voices with all creation as we sing (say):

*Sanctus* (S-125 in the Hymnal)

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**



*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "*Take, eat: This is my Body which is given for you. Do this for the remembrance of me.*"

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "*Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.*"

Therefore we proclaim the mystery of faith:

**Celebrant and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*The Lord's Prayer (Blue Praise Book No. 123)*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread  
*A period of silence is kept.*

*Christ Our Passover (Hymnal S-155)*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Agnus Dei (Hymnal S-163)*

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

Priest            The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you and feed on him in your hearts by faith with  
thanksgiving.

*Post Communion Hymn (Hymnal No. 676) There is a balm in Gilead (Balm in Gilead)*

Refrain:  
There is a balm in Gilead, to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.

1 Sometimes I feel discouraged. and think my work's in vain,  
but then the Holy Spirit revives my soul again. [Refrain]

2 If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus and say, "He died for all." [Refrain]

*2<sup>nd</sup> Post Communion (Songs of Praise page 64) Spirit Song (John Wimber)*

1. O let the Son of God enfold you with His Spirit and His love, let Him fill your heart and satisfy your soul. O let Him have the things that hold you, and His Spirit like a dove, will descend upon your life and make you whole. *Refrain:*
2. O come and sing this song of gladness as your hearts are filled with joy, lift your hands in sweet surrender to his name. O give Him all your tears and sadness, give Him all your years of pain, and you'll enter into life in Jesus' name. *Refrain:*

*Refrain:* Jesus, O Jesus, come and fill your lambs. Jesus, O Jesus, come and fill your lambs.

**Post Communion Prayer** *Priest and People:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Final Blessing*

**Recessional Hymn** (*Hymnal No. 680, verses 1-3*) *O God, our help in ages past (St. Anne)*

1 O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:

2 under the shadow of thy throne thy saints have dwelt secure;  
sufficient is thine arm alone, and our defense is sure.

3 Before the hills in order stood, or earth received her frame, from everlasting thou art  
God, to endless years the same.

*Dismissal*

Thank you to today's Coffee hosts: R. Copt

If you would like to view the Sunday Bulletin on your phone or tablet, please use the QR Code located in pew (in the church).



## BLESSING BOXES

Blessing Boxes in the Hamlet of Hampton Bays are located on the property of Hampton Bays Public Library, and just off Montauk Hwy., in the pocket park near the path leading to the new Squiretown Rd. Park.

Below is a list of non-perishable foods we will need to keep them stocked:

Canned items: Fruit, vegetables, soup, tuna, chicken, salmon, beans, pork & beans, tomato sauce, ravioli, chili, spaghetti - O's, stew.

Plastic jars/bottles:

Peanut butter, jelly, applesauce, juice, baby food.

Boxed items: Whole milk, yellow rice, rice & beans, ramen noodles, spaghetti, macaroni & cheese, oatmeal, cereal, pasta sides, crackers, baby cereal.

**Pet Food too!**

You may place your donations in the bins at the church entrance.



## NON-FOOD DONATIONS ARE NEEDED FOR FOR ST. ROSALIE'S COMMUNITY FOOD PANTRY

TOILET TISSUE, PAPER TOWELS, SHAMPOO/CONDITIONER, BODY WASH,  
DEODORANT, CLEANSING WIPES, TOOTH PASTE, FLOSS  
TOOTH BRUSHES ---adult and child, FEMININE HYGIENE PRODUCTS  
LAUNDRY DETERGENT (quart size), PERSONAL SOAP BARS, HAND SANITIZER

**Please place in the bins in the rear of the church.**

St. Mary's App for your phone can be found in the app store under: Church by Ministry One. Type in church zip code 11946.



With this app you will have access to the Sunday Bulletin, Calendar of Events and Meetings, Giving and more!!



Follow us on Facebook and Instagram!



### **Beginning in July**

**Saturday Vigil- 5:30pm**

**Sunday- 9:00am**

**Wednesday Healing Service- 9:00am**

**Holy Days as Announced.**