

The Rev. Justin Falciani, Rector fr.jfalciani@gmail.com

For pastoral emergencies call 631-819-7628

St. Mary's Church

Phone: 631-728-0776 Fax: 631-728-0794

(Office Hours: Mon.-Thurs. 11am to 3pm)

Email: stmaryshb@optonline.net Web site: http://www.stmaryshb.org/

Sundays at 9am

Service: Holy Eucharist

Saturday at 5:30pm

Wednesdays at 9am

Service: Holy Eucharist

Holy Days as announced

Additional Events and ministry activities will be posted on our Website and Facebook Page Wardens Mary Castro (24) and Susan Rumph (24)

Vestry Members Richard Brown (25), Elaine Curry (26), Adrian Drake (24), Janet Hanks (25), Karen Lucas (24), Pat McCrave (25), Kevin Sullivan (25)

> Treasurer Russell Rose

Vestry Clerk Aimee Brown

Director of Music Jim Tartaglia

Christian Education
Julia Distenfeld & Adrian Drake
Jerylyn O'Connell

Office Administrator/Outreach Coordinator
Ana Alarcon

Sexton: Todd Anderson

The people standing, the Celebrant may say

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us. Kyrie eleison.

Christ, have mercy upon us. Christe eleison.

Lord, have mercy upon us. Kyrie eleison.

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

- O Lord God, heavenly King, God the Father Almighty.
- O Lord, the only-begotten Son, Jesus Christ;
- O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

### The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant says the Collect.

People Amen.

#### The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from \_\_\_\_\_\_.

A citation giving chapter and verse may be added.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ

according to

People Glory be to thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to thee, O Christ.

#### The Sermon

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made;

who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

Intercession is offered according to the following form, or in accordance with the directions on page 383.

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess

thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
Give grace, O heavenly Father, to all bishops and other ministers [especially], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.
We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially], that they may be led to wise decisions and right actions for the welfare and peace of the world.
Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.
And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.
Additional petitions and thanksgivings may be included here.
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.
Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. <i>Amen</i> .

#### Confession of Sin

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us. have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Priest then says the Comfortable Words

The Peace

The Offertory

## The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a <u>Proper Preface</u> is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Here may be added

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

The priest continues with the Eucharistic Prayer.

The Eucharistic Payer concludes with:

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

### The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us; Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,

with thanksgiving.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

After the blessing is the dismissal

If you would like to view the Sunday Bulletin on your phone or tablet, please use the QR Code located at the entrance.



**BLESSING BOXES** 

Blessing Boxes in the Hamlet of Hampton Bays are located on the property of Hampton Bays Public Library, and just off Montauk Hwy., in the pocket park near the path leading to the new Squiretown Rd. Park.

Below is a list of non-perishable foods we will need to keep them stocked:

Canned items: Fruit, vegetables, soup, tuna, chicken, salmon, beans, pork & beans, tomato sauce, ravioli, chili, spaghetti - O's, stew.

Plastic jars/bottles:

Peanut butter, jelly, applesauce, juice, baby food.

Boxed items: Whole milk, yellow rice, rice & beans, ramen noodles, spaghetti, macaroni & cheese, oatmeal, cereal, pasta sides, crackers, baby cereal.

#### Pet Food too!

You may place your donations in the bins at the church entrance.



NON-FOOD DONATIONS ARE NEEDED FOR FOR ST. ROSALIE'S COMMUNITY FOOD PANTRY

TOILET TISSUE, PAPER TOWELS, SHAMPOO/CONDITIONER, BODY WASH, DEODORANT, CLEANSING WIPES, TOOTH PASTE, FLOSS TOOTH BRUSHES ---adult and child, FEMININE HYGIENE PRODUCTS LAUNDRY DETERGENT (quart size), PERSONAL SOAP BARS, HAND SANITIZER Please place in the bins in the rear of the church.

St. Mary's App for your phone can be found in the app store under: Church by Ministry One. Type in church zip code 11946.



With this app you will have access to the Sunday Bulletin, Calendar of Events and Meetings, Giving and more!!





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Saturday Vigil- 5:30pm

Sunday- 9:00am

Wednesday Healing Service- 9:00am

Holy Days as Announced.