

St. Mary's Episcopal Church  
165 Ponquogue Ave.  
Hampton Bays, NY 11946

Eleventh Sunday after  
Pentecost

August 4, 2024



The Rev. Justin Falciani, Rector  
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For pastoral emergencies call  
631-819-7628

St. Mary's Church  
Phone: 631-728-0776  
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(Office Hours: Mon.-Thurs. 11am to 3pm)

Email: [stmaryshb@optonline.net](mailto:stmaryshb@optonline.net)  
Web site: <http://www.stmaryshb.org/>

**Sundays 9am**

Service: Holy Eucharist

**Saturday Vigil 5:30pm**

Service: Holy Eucharist

**Wednesday 9am**

Service: Holy Eucharist & Anointing

**Holy Days as announced**

Additional Events and ministry activities will  
be posted on our Website and Facebook Page

Wardens

Mary Castro (24) and Susan Rumph (24)

Vestry Members

Richard Brown (25), Elaine Curry (26),  
Adrian Drake (24), Janet Hanks (25),  
Karen Lucas (24), Pat McCrave (25),  
Kevin Sullivan (25)

Treasurer

Russell Rose

Vestry Clerk

Aimee Brown

Director of Music

Jim Tartaglia

Christian Education

Julia Distenfeld & Adrian Drake

Jerylyn O'Connell

Office Administrator/Outreach Coordinator

Ana Alarcon

Sexton: Todd Anderson

Entrance Hymn (Hymnal No. 690) (Cwm Rhonda)

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

Priest Blessed be God, Father, Son and Holy Spirit  
People **And blessed be his Kingdom, now and for ever. Amen.**

*The Priest says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Gloria** (*sung S-280 in the Hymnal*)

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at the right hand of the  
Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading** *2 Samuel 11:26-12:13a*

**Reader: A Reading from the Second Book of Samuel:**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's

house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader: The Word of the Lord. People: **Thanks be to God**

**Psalm 51:1-13**

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness \*  
and cleanse me from my sin.**
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 **And so you are justified when you speak \*  
and upright in your judgment.**
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 **For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.**
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 **Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.**
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 **Create in me a clean heart, O God, \*  
and renew a right spirit within me.**
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 **Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.**

**Second Reading** *Ephesians 4:1-16*

**Reader: A Reading from Paul's Letter to the Ephesians:**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord. People: **Thanks be to God.**

**Gradual Hymn** (*LEVAS II No. 146*) (*William F. Sherwin*)

1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,  
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
2. As thou didst bless the bread By Gal - i - lee;  
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

**Holy Gospel** *John 6:24-35 (All stand)*

Priest The Holy Gospel of Our Lord Jesus Christ According to John.  
 People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Priest: The Gospel of the Lord. People: **Praise to you, Lord Christ**

## **Nicene Creed**

*All stand.*

*Priest & People together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## ***Prayers of the People***

Let us pray for the Church and for the world.

In the Anglican cycle of prayer, we pray for The Anglican Church of Kenya. In the Diocesan cycle of prayer, we pray for St. John's, Fishers Island

Lord, in your mercy

**Hear our prayer.**

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, Archbishop of Canterbury, Michael, our presiding Bishop, Lawrence our Bishop, GERALYN, Daniel, and William, assisting bishops, Justin, our priest, and for all the holy people of God.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, especially: Joe, our President, the Congress of the United States, the Supreme Court, Kathy, our Governor, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, including those serving in our military especially Robert, Brandon, Greg, James, Matthew, Lisa, Chris, Zachary, and Jonathan and for all veterans. Grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those suffering from the war in the Middle East, the people of Ukraine and those on St. Mary's prayer list: Teddy, Trish N., Deborah, Mother Bernadette, Jesse, Beverly, Don, Nancy, Rhonda, Pat, Winnefred, Craig, Giacomo, Jackie, Priscilla, Ron, Joe C, Keri, Patricia, Mark & Susan, Marilyn, Ron & Bonnie, Nancy, Tom & Christine, Bob, Kenzie, Peg, Sandy, Joseph, Bob, Jean, Joyce O., Annie, Harper S., Donna M and your intercessions .....

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, especially those we now name either silently or aloud (pause)\_\_\_\_\_ that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
**Hear our prayer.**

*The priest adds a concluding Collect*

Confession of Sin  
*The Priest says*

Let us confess our sins against God and our neighbor.  
*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways  
to the glory of your Name. Amen.**



*The Priest pronounces absolution saying:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

The Exchange of Peace

*All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

*Blessings & Announcements*

**Offertory Anthem** (*Sung by choir*) “*Oh! How Good is the Lord!*”

*Doxology*

Old 100<sup>th</sup>

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Eucharistic Prayer*

Celebrant: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of  
glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill. You made us  
the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets  
and sages you revealed your righteous Law. And in the  
fullness of time you sent your only Son, born of a woman, to

fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus (S-125 in the Hymnal)*

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,***

***as we await the day of his coming.***

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the

world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*The Lord's Prayer (Blue Praise Book, page 123)*

*Our Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Let us not be tempted, but deliver us from evil; For Thine is the Kingdom, the power, and the glory forever and ever, Amen, Alleluia, yes- men.*

### **The Breaking of the Bread**

*A period of silence is kept.*

*Christ Our Passover (Hymnal S-155)*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Agnus Dei (Hymnal S-163)*

Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.

*Post Communion Hymn (Hymnal No. 314) (Adoro devote)*

1.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

*Post Communion Prayer Priest and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Final Blessing*

**Recessional Hymn (Hymnal No. 460, verses 1-3) (Hyfrydol)**

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day: In - ter -

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.

*Dismissal*

Thank you to today's Coffee hosts: Sue and Tim Rump



### Our Feast of Title

Thurs. August 15- St. Mary the Virgin,  
 Morning Prayer in the church at 9am

Sunday, August 18- Parish observance of St.  
 Mary the Virgin

### Parish Standing Committees Appointed Members

- **Property Committee:** Care for Building and Grounds.

Richard Brown  
John Mitchell  
Barbara Anderson

Pat McCrave  
Todd Anderson

- **Finance and Stewardship Committee:** Financial Records of the Church, Investment Recommendations, Organizing an effective Stewardship Program for the Parish.

Russell Rose  
Kevin Sullivan

Janet Hanks

- **Youth/Sunday School:** Christian Education and youth involvement in the Church Services

Adrian Drake  
Julia Distenfeld

Karen Lucas  
Jerylyn O'Connell

- **Community Outreach/ Welcoming Committee:** Organize our service to the community and welcome new people to our Parish!

Elaine Curry  
Susan Rumph  
Doris Fernandez

Mary Castro  
Kathy Luce

- **HR Committee:** Father Justin, Mary Castro, Susan Rumph
- **Social Media:** Karen Lucas and Ana Alarcon

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