

St. Mary's Episcopal Church
165 Ponquogue Ave.
Hampton Bays, NY 11946

Second Sunday after Epiphany
January 19, 2025
Holy Eucharist



The Rev. Justin Falciani, Rector
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St. Mary's Church
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(Office Hours: Mon.-Thurs. 11am to 3pm)

Email: stmaryshb@optonline.net

Web site: <http://www.stmaryshb.org/>

Sundays 9am

Service: Holy Eucharist

Saturday Vigil 5:30pm

Service: Holy Eucharist

Wednesday 9am

Service: Holy Eucharist & Anointing

Holy Days as announced

**Additional Events and ministry activities will
be posted on our Website and Facebook Page**

Wardens

Mary Castro (24) and Susan Rumph (24)

Vestry Members

**Richard Brown (25), Elaine Curry (26),
Adrian Drake (24), Janet Hanks (25),
Karen Lucas (24), Pat McCrave (25),
Kevin Sullivan (25)**

Treasurer

Russell Rose

Director of Music

Jim Tartaglia

Christian Education

**Julia Distenfeld & Adrian Drake
Jerylyn O'Connell**

Office Administrator/Outreach Coordinator

Ana Alarcon

Sexton: Todd Anderson

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Processional Hymn

Hymnal 460 Alleluia! Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,

1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the

1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.

Priest Blessed be God, Father, Son and Holy Spirit

People **And blessed be his Kingdom, now and for ever. Amen.**

The Priest says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

First Reading *Isaiah 62:1-5*

Reader: A Reading from the book of the prophet Isaiah

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord. People: **Thanks be to God**

Psalm 36:5-10

Reader: Let us read psalm, as found in the bulletin, responsively, beginning at full verse

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.**

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

9 For with you is the well of life, *
and in your light we see light.

**10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

Second Reading 1 Corinthians 12:1-11

Reader: A Reading from the First Letter of Paul to the Corinthians:

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: The Word of the Lord. **People: Thanks be to God.**

Gradual

Hymnal 138

1 All praise to you, O Lord, who by your might-y power did
2 You speak, and it is done; o-be-dient to your word, the
3 Oh, may this grace be ours: in you al-ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the
man-i-fest your glo-ry forth in Ca-na's mar-riage hour.
wa-ter red-dening in-to wine pro-claims the pres-ent Lord.
drink of those re-fresh-ing streams which you a-lone can give.
mar-riage sup-per of the Lamb, the great e-piph-a-ny.

Holy Gospel John 2:1-11(*All stand*)

Priest The Holy Gospel of Our Lord Jesus Christ According to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that

had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest: The Gospel of the Lord. **People:** **Praise to you, Lord Christ**

Sermon

Father Justin Falciani

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

We pray for the earth and for all people:
(Silence)

O God, the creator and preserver of all, we pray for all people and especially those in any kind of need through famine, war, or natural disaster. Make your ways known upon earth, O God, your saving power among all peoples. Help us to lighten their burden and to seek justice and peace for all.

God of love
grant our prayer.

In the Anglican Cycle of Prayer, we pray for the Church in the Province of the West Indies. In the Diocesan Cycle of Prayer, we pray for Canons of the Cathedral.

God of love
grant our prayer.

We pray for the Church throughout the world:
(Silence)

Guide and govern us by your Holy Spirit, that all who call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in holiness of life. Strengthen Sean our Presiding Bishop, Lawrence our Bishop, Daniel, William and GERALYN assisting bishops, Justin our priest, for all bishops and other ministries and all your church in the service of Christ that we maybe witnesses to your compassion.

God of love
grant our prayer.

We pray for those who are suffering:
(Silence)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bless those who care for them. We remember those who have died in Christ, grant us with them a share in your eternal kingdom. For those on our Parish Prayer List: Teddy, Kelly, Ana, Kenn, Sandy, Kenzie, Priscila, Bonnie and Ron, Joyce, Harper, Richie and Susan, Peg, Jon, Patty and Kerry, Christopher, Elaine & Craig, Susie & Ken, Ryan, and Torre, you are invited to add your own petitions

God of love
grant our prayer.

We pray for ourselves and our ministries:
(Silence)

Give grace to us, our families and friends, and to all our neighbors; that we may

serve Christ in one another, and love as he loves us.

God of love
grant our prayer.

Rejoicing in the fellowship of all your saints, we commend ourselves and all people to your unfailing love. Accept these prayers we pray in the name of our Savior Jesus Christ. **Amen**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Exchange of Peace
All stand.*

Priest: The peace of the Lord be always with you.

*People: **And also with you.***

Priest: Let us offer each other a sign of Christ's peace

Offertory Anthem

Hymnal 645 Verses 1-3

The King of love my sheperd is

The image shows a musical score for the offertory anthem. It consists of three systems of music, each with a treble clef and a key signature of one sharp (F#). The first system has a melody line with lyrics: 1 The King of love my shep-herd is, whose good-ness; 2 Where streams of liv-ing wa-ter flow, my ran-somed; * 3 Per-verse and fool-ish oft I straved, but vet in. The second system continues the melody with lyrics: 1 fail-eth nev-er; I noth-ing lack if; 2 soul he lead-eth, and where the ver-dant; 3 love he sought me, and on his shoul-der. The third system concludes the piece with lyrics: 1 I am his, and he is mine for ev-er; 2 pas-tures grow, with food ce-les-tial feed-eth; 3 gent-ly laid, and home, re-joic-ing, brought me.

Doxology

Old 100th

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer

The people remain standing.

*The Celebrant, whether bishop or priest,
faces them and sings or says*

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Because in the mystery of the Word made flesh, you have
caused a new light to shine in our hearts, to give the
knowledge of your glory in the face of your Son Jesus Christ
our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S130 Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling

of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we sing,

The Lord's Prayer (Blue Praise Book, page 123)

Our Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Let us not be tempted, but deliver us from evil; For Thine is the Kingdom, the power, and the glory forever and ever, Amen, Alleluia, Yes-Thine is the Kingdom, the power, and the glory forever and ever, Amen.

The Breaking of the Bread

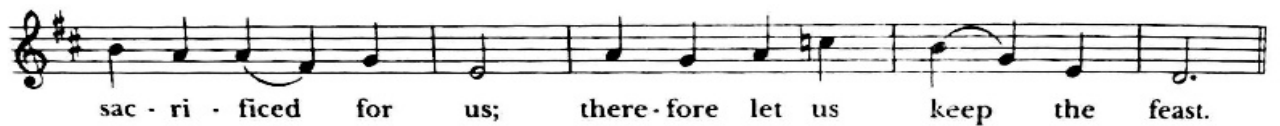
A period of silence is kept

S 155

The Holy Eucharist

Fraction Anthem: Christ our Passover

This setting is not used in Lent.



Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Hymn

Hymnal 126

The people who in darkness walked

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;
1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Post Communion Prayer Priest and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Final Blessing

Recessional

Hymnal 450 verses 1-3 All hail the power of Jesus' Name

The musical score is written for three voices (Soprano, Alto, and Tenor) and is set in a key with one flat (B-flat major or D minor). It consists of four systems of music, each with a vocal line and corresponding lyrics. The lyrics are arranged in three parts, with the first part on the first system, the second part on the second system, and the third part on the third and fourth systems. The lyrics are as follows:

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate.

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!

Announcements

NON-FOOD DONATIONS ARE NEEDED FOR ST. ROSALIE'S COMMUNITY FOOD PANTRY

Toilet paper, paper towels, shampoo/conditioner, body wash, deodorant, cleaning wipes, toothpaste, floss, toothbrushes (adult and child), feminine hygiene products, laundry detergent, personal soap bars, hand sanitizer, and more!

Daughters of the King

No meeting for December, next meeting will be on February 4, 2025, at **6:30 PM- 8:00 PM in the Fireside Room.** Book study: Fierce Women of the Bible who Changed the World by Jennifer Cowart.

Teddy Bear Ministry

Every Thursday at 10:00 AM, we invite you to join us as we craft teddy bears that will be donated to the ambulance department, ensuring that sick children receive a soft hug during challenging

Brotherhood of St. Andrew

Monthly meetings will take place the fourth Tuesday of every month **at 5:30pm in the Parish Hall.**
Next meeting: Tuesday, January 28, 2025

Annual Meeting

Mark those calendars as St. Mary's annual meeting is approaching! This year's annual meeting will be on January 26, 2025, at 10:30am

Vestry Nominations

We are excited to announce the formation of our nominating committee, Susan Rumph and Elaine Curry, to facilitate the nomination process for vestry positions. We invite all members of our congregation to consider nominating individuals who embody the spirit of leadership and service, as we have crucial openings that need to be filled.

Vestry Positions Opening up this year:

- Co-Warden - 1 year term (2025)
- Co-Warden - 2-year term (2026)
- Vestry Member - 3-year term (2027)
- Vestry Member- 3-year term (2027)

In case there is any confusion about the warden's terms there is one 2-year Warden term and one 1-year Warden term available, for this election only. Moving forward, they will both be 2-year terms. This strategic approach not only fosters continuity within our leadership but also ensures that we avoid the challenge of having both

Warden positions open for election simultaneously in the future.

FINAL DAY FOR NOMINATIONS IS TUESDAY JANUARY 21, 2025

Please reach out to Susan or Elaine via email at:

Susan: susanrumph2@gmail.com

Elaine: fishcove3@aol.com

SILENT PRAYER

Join us for silent prayer every Wednesday morning from 10:00-10:30am and on Thursday evenings from 7:00pm-7:30pm in the fireside room!

Altar Guild Meeting

There will be an Altar Guild meeting on Saturday February 1, 2025 at 10:00am