

**St. Mary's Episcopal Church**  
165 Ponquogue Ave.  
Hampton Bays, NY 11946

**The Sixteenth Sunday after Pentecost**  
**September 13, 2026**  
*Holy Eucharist*



**Clergy**

**The Rev. Justin Falciani, Rector**  
[fr.jfalciani@gmail.com](mailto:fr.jfalciani@gmail.com)

**Fr. Eliot Frederic**, Retired Priest in  
Residence

**St. Mary's Church**  
**Phone: 631-728-0776**  
**(Office Hours: Tue, Thurs., Sat. 9am-12noon)**

**Email:** [office@stmaryshb.org](mailto:office@stmaryshb.org)  
**Website:** <http://www.stmaryshb.org/>

**Sundays:**  
**9am, Holy Eucharist**  
**7:00 pm, Holy Eucharist (Spanish)**  
**Saturday Vigil 5:30pm**  
**Holy Eucharist**

**Wednesday 9am**  
**Holy Eucharist & Anointing**

**Holy Days as announced**

**Wardens**

Adrian Drake (26), Karen Lucas (27)

**Vestry Members**

Elaine Curry (26), Irene Blydenburgh (26),  
Fred Coulton (27), Paula Godfrey (27),  
John Mitchell (28), Kevin Sullivan (28)

**Treasurer**

*Janet Hanks*

**Director of Music**

*Jim Tartaglia*

**Christian Education**

*Julia Distenfeld, Adrian Drake,  
Karen Lucas*

**Parish Administrator**

*Jennifer Estrada*

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**Additional events and ministry activities  
will be posted on our Website and  
Facebook Page**

## Processional Hymnal No. 648

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
2 The Lord told Mo - ses what to do, let my peo-ple go;  
3 They jour-neyed on at his com - mand, let my peo-ple go;  
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.  
to lead the chil-dren of Is - rael through, let my peo-ple go.  
and came at length to — Ca - naan's land, let my peo-ple go.  
and let us all in — Christ be free, let my peo-ple go.

*Refrain*  
Go down, Mo - ses, way down in E - gypt's land;  
tell old Pha - raoh to let my peo-ple go.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Priest says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **Song of Praise** *Hymnal S236 A Song of Praise*

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - diance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to



## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **First Reading** *Exodus 14:19-31*

**Reader:** A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters

were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader:* The Word of the Lord. *People:* **Thanks be to God.**

### **Psalm 114**

*Reader:* Let us read Psalm 114 as found in the bulletin, responsively, beginning at half verse.

1 Hallelujah!

When Israel came out of Egypt, \*

**the house of Jacob from a people of strange speech,**

2 Judah became God's sanctuary \*

**and Israel his dominion.**

3 The sea beheld it and fled; \*

**Jordan turned and went back.**

4 The mountains skipped like rams, \*

**and the little hills like young sheep.**

- 5 What ailed you, O sea, that you fled? \*  
**O Jordan, that you turned back?**
- 6 You mountains, that you skipped like rams? \*  
**you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord, \*  
**at the presence of the God of Jacob,**
- 8 Who turned the hard rock into a pool of water \*  
**and flint-stone into a flowing spring.**

**Second Reading** *Romans 14:1-12*

*Reader:* A Reading from Saint Paul's letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader:* The Word of the Lord. *People:* **Thanks be to God.**

## Gradual Hymnal No. 691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change - less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

### **Holy Gospel** *Matthew 18:21-35 (All stand)*

*Priest* The Holy Gospel of Our Lord Jesus Christ According to Saint Matthew.

*People* **Glory to you, Lord Christ.**

*Priest:* The Gospel of the Lord. *People:* **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not

pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Priest:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

*Sermon*

*Father Justin*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made, For us and for our  
salvation  
he came down from heaven:  
by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

**Prayers of the People**

*Leader:* Let us pray to God, who goes before us and stands beside us, guiding his people through the waters of fear and uncertainty into the freedom of new life.

*Leader:* For the Holy Catholic Church throughout the world, that we may trust in God's presence even when the way before us seems impossible, and that the Church may faithfully proclaim the hope and freedom found in Jesus Christ, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For Sean, our Presiding Bishop; for Larry, our Bishop; for Adam, our Bishop-elect; for Geralyn and William, our assisting bishops; for Justin, our Rector, Eliot assisting priest; and for all bishops, priests, deacons, and lay leaders, that God may give them wisdom and courage to lead your people through times of uncertainty and change, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For Donald, President of the United States; Kathy, Governor of New York; the members of Congress; and for all leaders of our nation, state, community, and world, that they may seek justice, protect the vulnerable, and lead with wisdom, compassion, and courage, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For all who are afraid, overwhelmed, or facing circumstances that seem impossible to overcome; for those who feel trapped by poverty, violence, oppression, addiction, loneliness, or despair; that God may make a way where there seems to be no way, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For those who are fleeing war, persecution, violence, or oppression; for refugees and immigrants seeking safety and a new beginning; and for all who work to welcome and protect them, that God may lead them from danger into places of peace and security, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For those who are sick, suffering, or in need; especially for **Andrew De Robertis, Sue, Harper, and Annie**; that the healing presence of God may surround them and give them strength, hope, and peace, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For those who have died, especially Frances Dreyfus who passed away on Sept. 11 at 2:20am, that having passed through the waters of this earthly life, they may rest forever in the presence of God; and that those who mourn may know the comfort of God's abiding love, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* God of Moses and Miriam, you led your people through the waters and delivered them from bondage. When we are surrounded by fear, remind us that you are with us. When the road ahead seems impossible, give us courage to move forward in faith. Lead us from bondage into freedom, from fear into trust, and from darkness into your marvelous light; through Jesus Christ our Lord.

*People:* **Amen.**

### **Confession of Sin**

*Celebrant says*

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Exchange of Peace*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Priest:* Let us offer each other a sign of Christ's peace

***Announcements and Blessings***

*Blessing of Teachers*

*Blessing of Students and Backpacks*

***Offertory Anthem*** sung by choir

*Doxology Old 100<sup>th</sup>*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Eucharistic Prayer (EOW 1, Prayer 3)*

*The people remain standing.*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

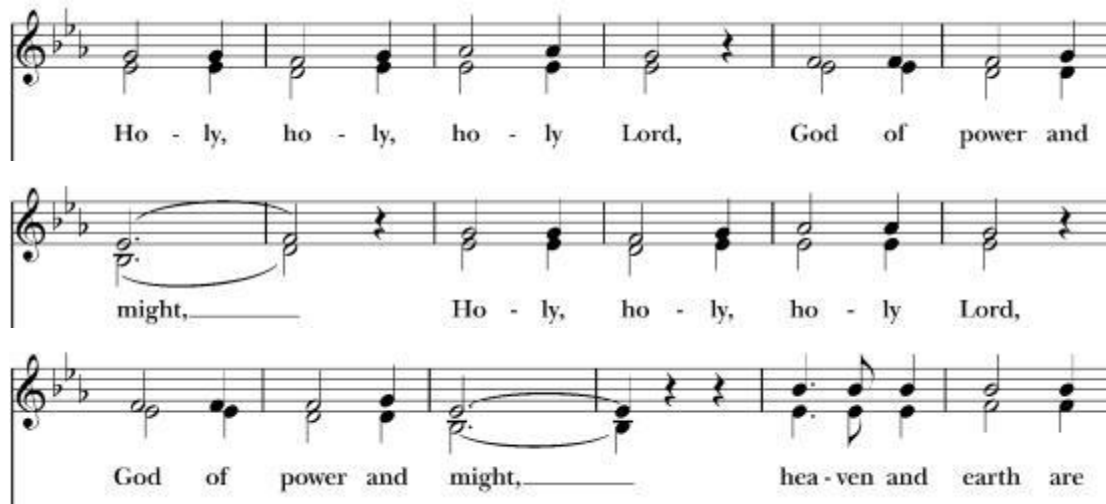
*People* **It is right to give our thanks and praise.**

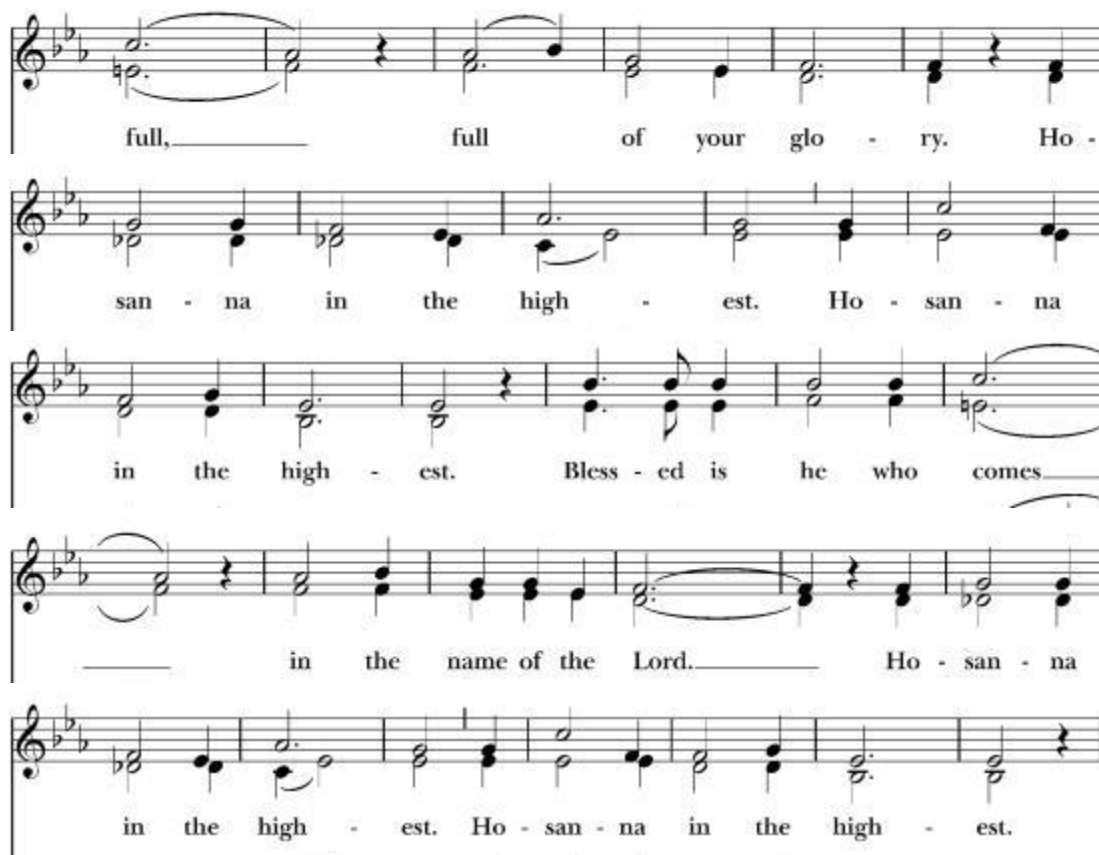
*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Sanctus Hymnal S-130, Holy, Holy, Holy\*\*\**





*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.\*

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."\*\*\*

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."\*\*\*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we sing,  
*The Lord's Prayer (Blue Praise Book, page 123)*

D(C) Bm(Am) Em(Dm) A(G) D(C) Bm(Am)  
Our — Fa — ther, who art in heav — en, Hal — low — ed be thy

Em(Dm) A(G) Em(Dm) A(G) D(C) (C/B) Bm(Am) Em(Dm)  
Name. — Thy King — dom come, Thy will be done on earth as it

A(G) D(C) D(C) Bm(Am) Em(Dm) A(G) D(C)  
is in heav — en. Give us this day our dai — ly bread, and for — give us our

Bm(Am) Em(Dm) A(G) Em(Dm) A(G)  
debts, as we for — give our debt — tors. Let us not be tempt — ted, but de —

D(C) (C/B) Bm(Am) Em(Dm) A(G) D(C) (C/B)  
liv — er us from e — vil; For Thine is the King — dom, the pow — er, and the

Bm(Am) Em(Dm) A(G) 1. D(C) D7(C7) 2. D(C)  
glo — ry for — ev — er and ev — er, A — men, Al — le — lu — ia, yes — men. —

## The Breaking of the Bread

### Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The second staff continues: "lu - ia, al - le - lu - ia. Christ our Pass - o - ver is". The third staff continues: "sac - ri - ficed for us; there - fore let us keep the feast." The fourth staff concludes: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia."

### Agnus Dei

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written on five staves in D minor (two flats). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of two flats (Bb, Eb). The lyrics are: "Lamb of God, you take a - way the". The second staff continues: "sins of the world: have mer - cy on us. Lamb of God, you". The third staff continues: "take a - way the sins of the world: have mer - cy on us." The fourth staff continues: "take a - way the sins of the world: have mer - cy on us." The fifth staff concludes: "Lamb of God, you take a - way the sins of the world: grant us peace."

## Communion Hymnal No. 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

### Post Communion Prayer Priest and People:

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life.

We thank you for feeding us with this bread. May it strengthen us that by

the power of the Holy Spirit we may embody your desire and  
be renewed for your service through Jesus Christ our Savior. Amen.

*Dismissal and final blessing*

Recessional *LEVAS II* No. 217

1. He's got the whole— world— in His hand,— He's got the  
whole world— in His hand,— He's got the whole world—  
in His hand,— He's got the whole world in His hand.—

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.  
4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

**ANNOUNCEMENTS**

**Vestry Meetings**

Vestry meetings are held on the second Tuesday of every month.

**Daughters of The King**

Monthly meetings take place the 1st Tuesday of every month **at 10:00am in the Fireside Room.**

Next Meeting: October 6, 2026

**Did you know?**

For those of us “of a certain age” who are now having to take our RMD’s (Required Minimum Distributions) from our retirement accounts, it might be to your advantage to use those funds to support St. Mary’s rather than writing a check from your regular checking account. Simply put, a Qualified Charitable Donation reduces your taxable

income for the year. Since the funds MUST come directly from your retirement account, please consult your financial advisor or your accountant for more information. Or, if you prefer, see Janet Hanks, Russell Rose or Kevin Sullivan who all have tax experience and could explain how this might work for you.

**Non-food donations are needed for St. Rosalie's community food pantry**

Toilet paper, paper towels, shampoo/conditioner, body wash, deodorant, cleaning wipes, toothpaste, floss, toothbrushes (adult and child), feminine hygiene products, laundry detergent, personal soap bars, hand sanitizer, and more!

**Blessing Box**

We are reaching out to our community for support in gathering non-perishable food items for our blessing box. Food can be dropped off at the office during office hours. Any contribution is greatly appreciated!

Below is a list of non-perishable foods we will need to keep them stocked:

Canned items: Fruit, vegetables, soup, tuna, chicken, salmon, beans, pork & beans, tomato sauce, ravioli, chili, spaghetti - O's, stew.

Plastic jars/bottles: Peanut butter, jelly, applesauce, juice, baby food.

**Office Hours:**

Tuesday, Thursday & Saturday from 9am – 12pm

**Church Ladies**

The Church Ladies meet on the 3<sup>rd</sup> Tuesday of every month

For more information, call Freddie Hughes at 6317939776

**Brotherhood of St. Andrew**

Monthly meetings take place the 4th Tuesday of every month

**at 5:30pm in the Parish Hall.**

*\*\*Meetings will resume on September 22.*

***Remember Saint Mary's in Your Will***

**Download our App**

In the App store search up My Church Home, it should show up with an icon similar to the image below. This is an app done by ministry Brands Amplify!



**QR CODE**

If you would like to view the Sunday Bulletin on your phone or tablet, please use the QR Code.





*All are  
Welcome!*

# Sunday School

LEARN • GROW • SERVE • TOGETHER



Starting Again This Year  
**October 4th!**

Our Sunday School provides a warm atmosphere where learning is fun — we play games, create crafts, and participate in heart felt discussions.

The students grow their faith and are involved in many community service projects throughout the year.



Learn ♥



Grow ♥



Serve ♥



You may call the parish office  
to get more information on how  
to get your children involved.

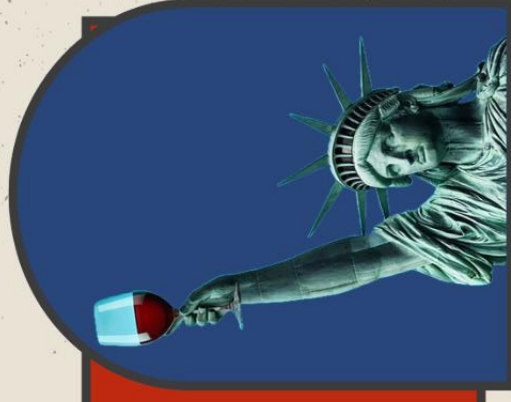
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FAITH | FRIENDSHIP | A BRIGHTER TOMORROW ♥

ST. MARY'S EPISCOPAL CHURCH

INVITES YOU TO

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- ★ Raffles
- ★ Food
- ★ Drinks

**SATURDAY, OCTOBER 24  
6:30PM TO 9:30PM**

**\$50**  
ADVANCED

**\$60**  
AT DOOR

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Saint Mary's  
***Bible Study***  
for October:  
**The Sunday Gospel  
from Matthew**



**Wednesdays, October, 7, 14, 21, 28**  
from 7pm to 8pm  
in the Fireside Room



***Study the Word,  
Share your Faith!***

Saint Mary's Episcopal Church  
161 Ponquogue Ave, Hampton Bays  
631-728-0776

**WOMEN'S  
STUDY GROUP**

**STARTING THURSDAY OCTOBER 1ST  
FROM 7-8PM IN THE FIRESIDE ROOM**

A STUDY OF PAUL'S LETTER TO THE EPHESIANS WILL BEGIN. EPHESIANS IS ONE OF PAUL'S LETTERS FROM PRISON. IT INCLUDES GOD'S PROMISES TO US, BEAUTIFUL PRAYERS, DISCUSSES RELATIONSHIP AND PROTECTING OURSELVES FROM TEMPTATIONS.

ALL WOMEN ARE INVITED. THE FOCUS OF THE GROUP IS FELLOWSHIP AND SEEKING A CLOSER WALK WITH GOD.

WE WILL BE USING A STUDY GUIDE TO WALK US THROUGH THIS 10 WEEK STUDY WHICH CAN BE ORDERED ON LINE FROM WALMART AT \$5.80 AND AMAZON FOR \$8. FOR FURTHER INFORMATION CONTACT

**BETTY SPARROW.**

[betty44@optonline.net](mailto:betty44@optonline.net)

MAX LUCADO

LIFE LESSONS FROM  
**EPHESIANS**



**Saint Mary's Episcopal Church**

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