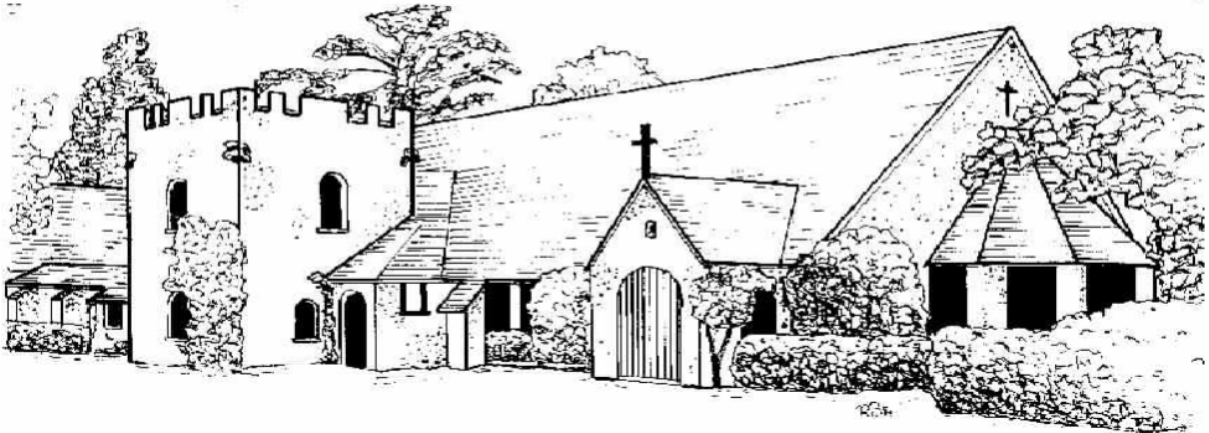


**St. Mary's Episcopal Church**  
165 Ponquogue Ave.  
Hampton Bays, NY 11946

**First Sunday of Lent**  
**March 9, 2025**  
*Holy Eucharist*



**The Rev. Justin Falciani, Rector**  
[fr.jfalciani@gmail.com](mailto:fr.jfalciani@gmail.com)  
For pastoral emergencies call  
631-819-7628

**St. Mary's Church**  
Phone: 631-728-0776  
Fax: 631-728-0794  
(Office Hours: Mon-Thurs. 11am to  
3pm)  
Email: [stmaryshb@optonline.net](mailto:stmaryshb@optonline.net)  
Website: <http://www.stmaryshb.org/>

**Sunday 9am**  
Service: Holy Eucharist

**Saturday Vigil 5:30pm**  
Service: Holy Eucharist

**Wednesday 9am**  
Service: Holy Eucharist & Anointing

**Holy Days as announced**

**Additional events and ministry activities**  
**will be posted on our Website and**  
**Facebook Page**

**Wardens**  
**Adrian Drake (26) and George Hughes (25)**

**Vestry Members**  
**Richard Brown (25), Fred Coulton (27),**  
**Elaine Curry (26), Janet Hanks (25),**  
**Karen Lucas (27), Pat McCrave (25),**  
**Kevin Sullivan (25)**


**Treasurer**  
**Russell Rose**

**Director of Music**  
**Jim Tartaglia**

**Christian Education**  
**Julia Distenfeld, Adrian Drake,**  
**Jerylyn O'Connell**

**Office Administration/Outreach**  
**Coordinator**  
**Ana Alarcon**

**Sexton:**  
**Todd Anderson**

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# The Great Litany

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses  
of our forefathers; neither reward us according to our sins.  
Spare us, good Lord, spare thy people, whom thou hast  
redeemed with thy most precious blood, and by thy mercy  
preserve us, for ever.  
*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts  
and assaults of the devil; and from everlasting damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory,  
and hypocrisy; from envy, hatred, and malice; and from all want  
of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the  
deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness  
of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and  
flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from  
violence, battle, and murder; and from dying suddenly and  
unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity  
and submission to the Law; by thy Baptism, Fasting, and  
Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion;  
by thy precious Death and Burial; by thy glorious Resurrection  
and Ascension; and by the Coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in  
the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that  
it may please thee to rule and govern thy holy Church  
Universal in the right way,  
*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and  
deacons, with true knowledge and understanding of thy  
Word; and that both by their preaching and living, they may  
set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy  
harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace  
to hear and receive thy Word, and to bring forth the fruits of  
the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such  
as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear  
thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants,  
the President of the United States, and all  
others in authority, that they may do justice, and love mercy,  
and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world;  
to give to all nations unity, peace, and concord; and to  
bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners  
and captives, the homeless and the hungry, and all who are  
desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the  
bountiful fruits of the earth, so that in due time all may enjoy  
them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings,  
to do the work which thou givest us to do with singleness of  
heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by  
reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all  
women in childbirth, young children and orphans, the  
widowed, and all whose homes are broken or torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.  
*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Grant us thy peace.*

O Christ, hear us.  
*O Christ, hear us.*

Lord, have mercy upon us.	Kyrie eleison.
<i>Christ, have mercy upon us. or</i>	<i>Christe eleison.</i>
Lord, have mercy upon us.	Kyrie eleison.

### **Collect of the Day**

*The Celebrant says to the people*  
The Lord be with you  
*People*                    **And also with you**  
*Celebrant*    Let us pray

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **First Reading** *Deuteronomy 26:1-11*

**Reader:** A Reading from the Book of Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted

us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

**Reader:** The Word of the Lord. **People:** **Thanks be to God**

**Psalm 91:1-2,9-16**

Reader: Let us read psalm 91, as found in the bulletin, responsively, beginning at full verse

1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

**2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."**

9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,

**10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, \*  
to keep you in all your ways.

**12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

**14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

**16 With long life will I satisfy him, \*  
and show him my salvation.**

**Second Reading**    *Romans 10:8b-13*

**Reader:** A Reading from the Second letter of Paul to the Romans:

"The word is near you,  
on your lips and in your heart"  
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

**Reader:** The Word of the Lord.    **People:** **Thanks be to God.**

**Gradual**

*Hymnal 150    Forty days and forty nights*



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

**Holy Gospel**    *Luke 4:1-13(All stand)*

Priest The Holy Gospel of Our Lord Jesus Christ According to Luke.

People    **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"



Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

**Priest:** The Gospel of the Lord. **People:** **Praise to you, Lord Christ**

**Sermon**

**Father Justin Falciani**

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### *The Exchange of Peace*

*All stand.*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Priest:* Let us offer each other a sign of Christ's peace

### *Announcements and Blessings*

#### **Offertory Anthem**

*LEVASII 170 Yield Not to Temptation*



1. Yield not to tempt - ta - tion, For yield - ing is sin; —  
2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; —  
3. To him that o'er - com - eth, God giv - eth a crown; —

1. Each vic - t'ry will help you, Some o - ther to win; —  
2. God's name hold in rev - `rence, Nor take it in vain; —  
3. Through faith we will con - quer, Though oft - en cast down; —

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; —  
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; —  
 3. He who is our sav - ior, Our strength will re - new; —

Look ev - er to Je - sus, He will car - ry you through. —

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

He is will - ing to aid you, He will car - ry you through. —

*Doxology*

Old 100<sup>th</sup>

Praise God from whom all blessings flow; praise him, all creatures here below;  
 praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

***The Eucharistic Prayer***

*The people remain standing.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to

triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Hymnal S123 Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glory. Hosanna in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,**

thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

### The Breaking of the Bread

Christ our Pass - o - ver is  
 sac - ri - ficed for us; there-fore let us keep the feast.

Setting: Gerald R. Near (b. 1942)

*A period of silence is kept*  
*Agnus Dei S164*

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

## Communion Hymn

WLP 810 *You who dwell in the shelter of the Lord*



1. You who dwell in the shel - ter of the Lord, who a -  
2. Snares of the fowl - er will nev - er cap - ture you, and  
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
fam - ine will bring you no fear; un - der God's wings your  
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"  
ref - uge with faith - ful - ness your shield.  
bear you up, lest you dash your foot a - gainst a stone.

*Refrain*

"And I will raise you up on ea - gle's wings,  
bear you on the breath of dawn, make you to shine like the  
sun, and hold you in the palm of my hand."

*Post Communion Prayer Priest and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you**

with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Final Blessing*

**Recessional**

*Hymnal 145 Lift High the Cross verses 1-3*

1 Now quit your care and anx - ious fear and wor - ry; for  
2 To bow the head in sack - cloth and in ash - es, or  
3 For is not this the fast that I have cho - sen? (The

1 schemes are vain and fret - ting brings no gain. Lent calls to  
2 rend the soul, such grief is not Lent's goal; but to be  
3 pro - phet spoke) To shat - ter ev - ery voke, of wick - ed -

1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
2 led to where God's glo - ry flash - es, his beau - ty to come  
3 ness the griev - ous bands to loos - en, op - pres - sion put to

*Unison* *Harmony*

1 nigh; re - ply, re - ply, re - ply with love to love most high;  
2 near. Make clear, make clear, make clear where truth and light ap - pear;  
3 flight, to fight, to fight to fight till ev - ery wrong's set right.

*Unison* *Harmony*

1 re - ply, re - ply, re - ply with love to love most high.  
2 Make clear, make clear, make clear where truth and light ap - pear.  
3 to fight, to fight to fight till ev - ery wrong's set right.



## Announcements

### **NON-FOOD DONATIONS ARE NEEDED FOR ST. ROSALIE'S COMMUNITY FOOD PANTRY**

Toilet paper, paper towels, shampoo/conditioner, body wash, deodorant, cleaning wipes, toothpaste, floss, toothbrushes (adult and child), feminine hygiene products, laundry detergent, personal soap bars, hand sanitizer, and more!

### **Brotherhood of St. Andrew**

Monthly meetings will take place the fourth Tuesday of every month **at 5:30pm in the Parish Hall.**  
Next meeting: Tuesday, March 25, 2025

### **Daughters of the King**

Monthly meetings take place the first Tuesday of every month. There will not be a meeting in March, next meeting is April 1, 2025.  
Book study: Fierce Women of the Bible who Changed the World by Jennifer Cowart.

### **SILENT PRAYER**

Join us for silent prayer every Wednesday morning from 10:00-10:30am and on Thursday evenings from 6:15pm-6:45pm in the fireside room!

### **Teddy Bear Ministry**

The FIRST Thursday of every month at 10:00 AM, we invite you to join us as we craft teddy bears that will be donated to the ambulance department, ensuring that sick children receive a soft hug during challenging times!

### **Vestry Meetings**

Vestry Meetings are held the second Tuesday of every month at 6:00pm at the Rectory!

### **Blessing Box**

We are reaching out to our community for support in gathering non-perishable food items for our blessing box. Food can be dropped off at the office during office hours. Any contribution is greatly appreciated!

Below is a list of non-perishable foods we will need to keep them stocked:

Canned items: Fruit, vegetables, soup, tuna, chicken, salmon, beans, pork & beans, tomato sauce, ravioli, chili, spaghetti - O's, stew.

Plastic jars/bottles: Peanut butter, jelly, applesauce, juice, baby food.

ST. MARY'S EPISCOPAL  
CHURCH

# YOGA



MONDAYS & WEDNESDAYS  
6:30PM

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165 PONQUOGUE AVE, HAMPTON BAYS, NY  
11946

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\$10

**\$10** **CLASES BAILO TERAPIA**

A group of approximately 15 people, mostly women, posing for a group photo. They are all wearing bright orange t-shirts with a circular logo on the front. The background is a vibrant, abstract design with purple, pink, and yellow geometric shapes and patterns.

**CLASES PRESENCIALES  
LUNES, MARTES Y MIERCOLES  
8PM - 9PM**

**SEBASTIAN PAREDES**  
COREÓGRAFO/BAILARIN  
8622479154

165 PONQUOGUE AVE, HAMPTON  
BAYS ST. MARY'S CHURCH

### **Lenten Adult Forum/ Confirmation Class**

Wednesdays during Lent  
6:30pm: Dinner (Soup and Salad)  
Classes 7:00pm-8:00pm  
Dates: 3/12, 3/19, 3/26, 4/2, 4/9

Topics Covered: Aspects of the Christian Faith, Bible Studies, and Sacraments

This will be a time for people to learn about their faith, those preparing for Confirmation, Reception, or Reaffirmation of Baptismal Vows.

Those who want to be Received in the Episcopal Church these are the follow ways:  
People Confirmed in the Roman Catholic Church, Chrismated in the Eastern Orthodox Church are Received into the Episcopal Church. Protestants are Confirmed for reception in the Episcopal Church.

Those attending classes please RSVP by emailing/calling the office at [stmaryshb@optonline.net](mailto:stmaryshb@optonline.net) or 631-728-0776

If you would like to sign up for soup and salad, a sign-up sheet will be available during coffee hour.

### **Holy Week & Easter Schedule**

Palm Sunday: Saturday, April 12<sup>th</sup> at 5:30pm

Sunday, April 13<sup>th</sup> at 9:00am

Healing Service: Wednesday, April 16<sup>th</sup> at 9:00am

Tenebrae Service of Lights: Wednesday, April 16<sup>th</sup> at 7:00pm

Maundy Thursday: Thursday, April 17<sup>th</sup> at 7:00pm (Mass of the Lord's Supper, Washing of the feet, Stripping of the Altar)

Good Friday: Friday, April 18<sup>th</sup> at 3:00pm (Mass of the Presanctified, Veneration of the Cross, Holy Communion)

Easter Vigil: Saturday, April 19<sup>th</sup> at 5:30pm (Lighting of the Easter Fire)

Easter Sunday: Sunday, April 20<sup>th</sup> at 9:00am

During Holy Week & Easter The Rt. Rev. Daniel Allotey, Assisting Bishop of the Diocese of Long Island, will be a guest of the Parish!

### **Stations of the Cross: Fridays during Lent**

5:30pm in the Church

#### **Dates:**

3/7: The Way of the Cross for Young Christians

3/14: Mary's Way of the Cross

3/21: Stations of the Cross for Today's Disciples

3/28: Stations of the Cross According to St. Francis

4/4: Stations of the Cross According to St. Alphonsus Liguori

4/11: Stations of the Cross According to the Book of Occasional Services