

St. Mary's Episcopal Church
165 Ponquogue Ave.
Hampton Bays, NY 11946

**Holy Eucharist
with Anointing
and Prayers for Healing
(June 2026)**



Clergy

The Rev. Justin Falciani, Rector
fr.jfalciani@gmail.com

Fr. Luis Fernando Lòpez, Diocesan
Missioner of the Latino East End Mission of
Long Island

Fr. Eliot Frederic, Retired Priest in
Residence

St. Mary's Church
Phone: 631-728-0776
**(Office Hours: Tue, Thurs., Sat. 9am-
12noon)**

Email: office@stmaryshb.org
Website: <http://www.stmaryshb.org/>

Sundays:
9am, Holy Eucharist
6:30 pm, Holy Eucharist (Spanish)
Saturday Vigil 5:30pm
Holy Eucharist

Wednesday 9am
Holy Eucharist & Anointing

Holy Days as announced

Wardens

Adrian Drake (26), Karen Lucas (27)

Vestry Members

Elaine Curry (26), Irene Blydenburgh (26),
Fred Coulton (27), Paula Godfrey (27),
John Mitchell (28), Kevin Sullivan (28)

Treasurer

Janet Hanks

Director of Music

Jim Tartaglia

Christian Education

*Julia Distenfeld, Adrian Drake,
Karen Lucas*

Parish Administrator

Jennifer Estrada

Sexton:

Todd Anderson

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**Additional events and ministry activities will
be posted on our Website and Facebook
Page**

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

(when appointed)

The Gloria

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

June 3: The Martyrs of Uganda

O God, by whose providence the blood of the martyrs is the seed of the church:
Grant that we who remember before you the blessed martyrs of Uganda, may, like
them, be steadfast in our faith in Jesus Christ, to whom they gave obedience even
to death, and by their sacrifice brought forth a plentiful harvest; through Jesus
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for
ever and ever. **Amen.**

June 10: St. Ephrem of Nisibis

Pour out upon us, O Lord, that same Spirit by which your deacon Ephrem declared
the mysteries of faith in sacred song; that, with gladdened hearts, we too might

proclaim the riches of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

June 17: feria

Gracious God, we commend to your loving care all who suffer, especially those who come [here] seeking your healing grace [for themselves or others]. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

June 24: The Nativity of St. John the Baptist

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

At the conclusion of the reading:

Reader: The Word of the Lord People: **Thanks be to God.**

Appointed Psalm or Canticle
Or this

13 *A Song of Praise* Benedictus es, Domine
Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

(If a 2nd Reading) The Second Reading

At the conclusion of the reading:

Reader: The Word of the Lord People: **Thanks be to God.**

The Gospel

The Holy Gospel of our Lord Jesus Christ according to _____

People: **Glory to you, Lord Christ.**

At the conclusion of the Gospel : Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

On Major feast days:

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; ***Hear us, O Lord of life.***

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Confession of Need

The Deacon or Celebrant says

Let us confess our need for God's healing grace.

Silence may be kept.

Minister and People

Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

The Bishop, when present, or the Priest, stands and says

May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. Amen.

Laying on of Hands and Anointing

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

The Priest says

N., I lay my hands upon you [and anoint you] in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Holy Spirit. Amen.

After the anointing

As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. Of God's bounty, may your suffering be relieved, and your spirit, mind, and body restored to grace and peace. May all of us in the frailty of our flesh know God's healing and resurrecting power. Amen.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Offertory Sentence

The Eucharistic Prayer

The people remain standing. The Celebrant + faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars; earth, winds, and waters;

and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings
through eternity, lifting our voices to magnify you as we sing (say):

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

*“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”****

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

*“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”****

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with all your saints, from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **grant us peace.**

The Communion

Post Communion Prayer

Let us Pray.

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and
Blood. Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Final Blessing and Dismissal

Readings

- June 3: Hebrews 10:32-39

A Reading from the Letter to the Hebrews

³² But recall those earlier days when, after you had been enlightened, you endured a hard struggle with sufferings, ³³ sometimes being publicly exposed to insults and afflictions and sometimes becoming partners with those so treated. ³⁴ For you had compassion for those who were in prison, and you cheerfully accepted the plundering of your possessions, knowing that you yourselves possessed something better and more lasting.^[a] ³⁵ Do not, therefore, abandon that boldness of yours; it brings a great reward. ³⁶ For you need endurance, so that when you have done the will of God you may receive what was promised. ³⁷ For yet “in a very little while,

the one who is coming will come and will not delay,
³⁸ but my righteous one will live by faith.

My soul takes no pleasure in anyone who shrinks back.”

³⁹ But we are not among those who shrink back and so are lost but among those who have faith and so preserve our souls.

Reader The Word of the Lord. *People* **Thanks be to God.**

- June 10: Ephesians 3:8-12

A Reading from Saint Paul's Letter to the Ephesians

⁸ Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ ⁹ and to make everyone see^[a] what is the plan of the mystery hidden for ages in^[b] God, who created all things, ¹⁰ so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places.^[c] ¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹² in whom we have access in boldness and confidence through faith in him.^[d]

Reader The Word of the Lord. *People* **Thanks be to God.**

- *June 17: Romans 5:1-8*

A Reading from Saint Pau's Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord. *People* **Thanks be to God.**

June 24: Acts 13:14b-26

A Reading from the Acts of the Apostles

On the sabbath day they went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it."

So Paul stood up and with a gesture began to speak: "You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, 'What do

you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.”

“My brothers, you descendants of Abraham’s family, and others who fear God, to us the message of this salvation has been sent.”

Reader The Word of the Lord. *People* **Thanks be to God.**