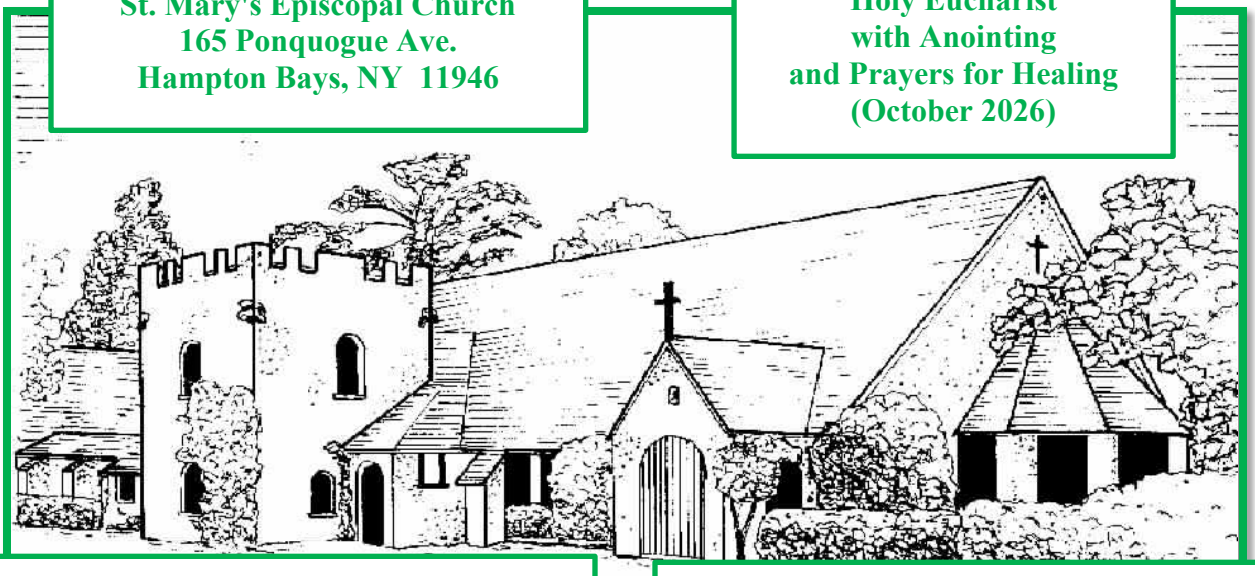
St. Mary's Episcopal Church
165 Ponquogue Ave.
Hampton Bays, NY 11946

Holy Eucharist
with Anointing
and Prayers for Healing
(October 2026)



Clergy
The Rev. Justin Falciani, Rector
fr.jfalciani@gmail.com

Fr. Eliot Frederic, Retired Priest in Residence

St. Mary's Church
Phone: 631-728-0776
(Office Hours: Tue, Thurs., Sat. 9am-12noon)
Email: office@stmaryshb.org
Website: http://www.stmaryshb.org/

Sundays:
9am, Holy Eucharist
7:-00 pm, Holy Eucharist *(Spanish)*
Saturday Vigil 5:30pm
Holy Eucharist

Wednesday 9am
Holy Eucharist & Anointing

Holy Days as announced

Wardens
Adrian Drake (26), Karen Lucas (27)

Vestry Members
Elaine Curry (26), Irene Blydenburgh (26), Fred Coulton (27), Paula Godfrey (27), John Mitchell (28), Kevin Sullivan (28)

Treasurer
Janet Hanks

Director of Music
Jim Tartaglia

Christian Education
Julia Distenfeld, Adrian Drake, Karen Lucas

Parish Administrator
Jennifer Estrada

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Additional events and ministry activities will be posted on our Website and Facebook Page

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

(*when appointed, October 28, Saint Simon and Saint Jude)*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious God, we commend to your loving care all who suffer, especially those who come [here] seeking your healing grace [for themselves or others]. Give them

patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. Amen.

(October 28, Saint Simon and Saint Jude)

O God, we thank you for the glorious company of the apostles, and especially on this day for Simon and Jude; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

At the conclusion of the reading:

Reader: The Word of the Lord People: **Thanks be to God.**

Psalm 147:1-7

1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.

6 The LORD lifts up the lowly, *
but casts the wicked to the ground.

7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to _____

People: **Glory to you, Lord Christ.**

At the conclusion of the Gospel : Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

A Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly; ***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world***; Hear us, O Lord of life.***

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life:
Heal us, and make us whole.

Let us pray.

A period of silence follows.

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Confession of Need

The Deacon or Celebrant says

Let us confess our need for God's healing grace.

Silence may be kept.

Minister and People

Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

The Bishop, when present, or the Priest, stands and says

May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. Amen.

Laying on Hands and Anointing

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

The Priest says

N., I lay my hands upon you [and anoint you] in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Holy Spirit. Amen.

After the anointing

As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. Of God's bounty, may your suffering be relieved, and your spirit, mind, and body restored to grace and peace. May all of us in the frailty of our flesh know God's healing and resurrecting power. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Offertory Sentence

The Eucharistic Prayer *(Form A EOW)*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is truly right, and our greatest joy, to give you thanks and praise, almighty and everlasting God, through Jesus Christ our Savior.

In the fullness of time, you sent your only Son, Jesus Christ, the Great Physician of our souls and bodies. He touched the lepers and made them clean; he gave sight to the blind, hearing to the deaf, strength to the lame, and hope to those who despaired. He welcomed the outcast, forgave sinners, and proclaimed the coming of your kingdom.

And so we join the saints and angels in proclaiming your glory, as we say,
Celebrant and People
***
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Gracious God, in your love, you created us in your own image and breathed into us the breath of life. Though we wandered from your ways and bore the wounds of sin, fear, and death, you did not abandon us.

Again and again, you sought your people: speaking through the prophets, comforting the brokenhearted, strengthening the weak, and promising the coming of Christ, who would bear our griefs and carry our sorrows, making the ultimate sacrifice for us on the Cross.

And so, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.*

On the night before he died for us,
our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat:
This is my Body which is given for you.
*Do this for the remembrance of me."****

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
*do this for the remembrance of me."****

Let us proclaim the Mystery of Faith,
Celebrant and People

Christ Jesus,
by your wounds we are healed;
By your Resurrection, we are made new.

The Celebrant then continues
We now celebrate, O God, the memorial of Christ our Savior.
By means of this holy bread and cup,
we show forth the sacrifice of Christ's death,
and proclaim the Resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One and make us a living sacrifice of praise.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Fraction

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **grant us peace.**

The Communion

Post Communion Prayer

Let us Pray.

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Final Blessing and Dismissal

Readings

October 7

Philippians 3:4b-14

A Reading from Saint Paul's Letter to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

October 14

Philippians 4:1-9

A Reading from Saint Paul's Letter to the Philippians

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have

struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord. **Thanks be to God.**

October 21

1 Thessalonians 1:1-10

A Reading from Saint Paul's First Letter to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and

how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord. **Thanks be to God.**

October 28

Ephesians 2:13-22

A Reading from Saint Paul's Letter to the Ephesians

Now in Christ Jesus you Gentiles, who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord. **Thanks be to God.**