

St. Mary's Episcopal Church
165 Ponquogue Ave.
Hampton Bays, NY 11946

Maundy Thursday:
Mass of the Lord's Supper
April 2, 2026



Clergy

The Rev. Justin Falciani, Rector
fr.jfalciani@gmail.com

Fr. Luis Fernando Lòpez, Diocesan
Missioner of the Latino East End Mission
of Long Island

Fr. Eliot Frederic, Retired Priest in
Residence

St. Mary's Church
Phone: 631-728-0776
(Office Hours: Tue, Thurs., Sat. 9am-12noon)

Email: office@stmaryshb.org
Website: <http://www.stmaryshb.org/>

Sundays:
9am, Holy Eucharist
6:30 pm, Holy Eucharist (Spanish)
Saturday Vigil 5:30pm
Holy Eucharist

Wednesday 9am
Holy Eucharist & Anointing

Holy Days as announced

Wardens

Adrian Drake (26), Karen Lucas (27)

Vestry Members

Elaine Curry (26), Irene Blydenburgh (26),
Fred Coulton (27), Paula Godfrey (27),
John Mitchell (28), Kevin Sullivan (28)

Treasurer

Janet Hanks

Director of Music

Jim Tartaglia

Christian Education

Julia Distenfeld, Adrian Drake,
Karen Lucas

Parish Administrator

Jennifer Estrada

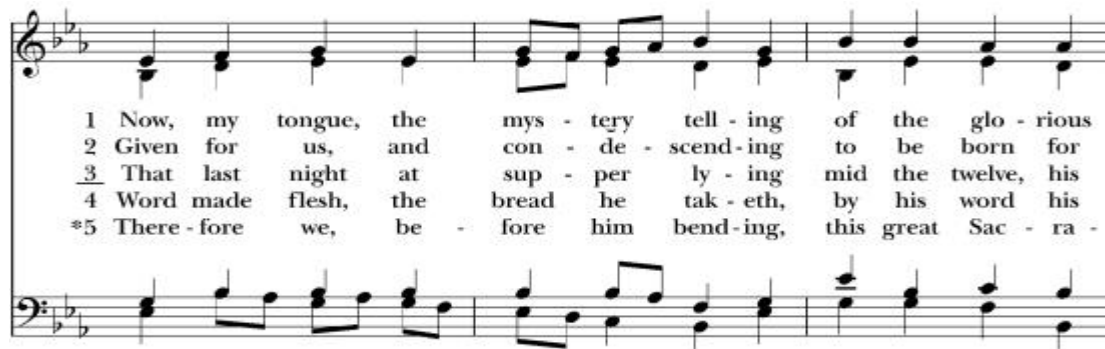
Sexton:

Todd Anderson

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**Additional events and ministry activities will
be posted on our Website and Facebook
Page**

Processional: *Hymnal No. 331 (verses 1-5), Now, my tongue, the mystery telling*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

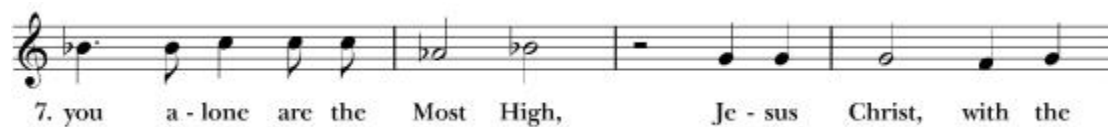
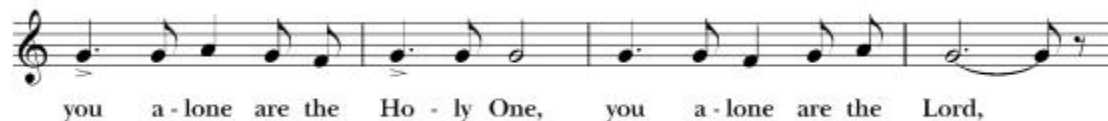
The celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Gloria: *Hymnal S-278 (bells are rung throughout the Gloria) ****



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-



The Collect of the Day

<i>The Lord be with you.</i> <i>People</i> And also with you. <i>Celebrant</i> Let us pray.	<i>El Celebrante dice al pueblo:</i> El Señor sea con ustedes. <i>Pueblo</i> Y con tu espíritu. <i>Celebrante</i> Oremos.
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Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Exodus 12:1-4, 11-14

A Reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no

Padre todopoderoso, cuyo amado Hijo, en la víspera de su padecimiento, instituyó el Sacramento de su Cuerpo y Sangre: Concédenos, en tu misericordia, que lo recibamos con gratitud como memorial de Jesucristo nuestro Señor, que en estos santos misterios nos da una prenda de la vida eterna; quien vive ahora y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos. *Amén.*

Primera Lectura Éxodo 12:1-4, (5-10), 11-14

Lectura del Libro del Éxodo

El Señor habló en Egipto con Moisés y Aarón, y les dijo:

«Este mes será para ustedes el principal, el primer mes del año. Díganle a toda la comunidad israelita lo siguiente: “El día diez de este mes, cada uno de ustedes tomará un cordero o un cabrito por familia, uno por cada casa. Y si la familia es demasiado pequeña para comerse todo el animal, entonces el dueño de la casa y su vecino más cercano lo comerán juntos, repartiéndoselo según el número de personas que haya y la cantidad que cada uno pueda comer.

Ya vestidos y calzados, y con el bastón en la mano, coman de prisa el animal, porque es la Pascua del Señor. Esa noche yo pasaré por todo Egipto, y heriré de muerte al hijo mayor de cada familia egipcia y a las primeras crías de sus animales, y dictaré sentencia contra

plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. Reader: The Word of the Lord. People: Thanks be to God.	todos los dioses de Egipto. Yo, el Señor, lo he dicho. »»La sangre les servirá para que ustedes señalen las casas donde se encuentren. Y así, cuando yo hiera de muerte a los egipcios, ninguno de ustedes morirá, pues veré la sangre y pasaré de largo. Éste es un día que ustedes deberán recordar y celebrar con una gran fiesta en honor del Señor. Lo celebrarán como una ley permanente que pasará de padres a hijos.»» Palabra del Señor. Demos gracias a Dios.
Psalms 116:1, 10-17 Let us read Psalm 116 as found in the bulletin, responsively, beginning at half verse. 1 I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him. 10 How shall I repay the LORD * for all the good things he has done for me? 11 I will lift up the cup of salvation * and call upon the Name of the LORD. 12 I will fulfill my vows to the LORD * in the presence of all his people.	Salmo 116:1, 10-17 Leamos el Salmo 116 tal como se encuentra en el boletín, de manera responsiva, comenzando en la mitad del versículo. 1 Amo al Señor, pues ha oído mi voz y mi súplica; * porque ha inclinado a mí su oído, siempre que le invoco. 10 ¿Cómo pagaré al Señor * por todos sus beneficios para conmigo? 11 Alzaré la copa de la salvación, * e invocaré el Nombre del Señor. 12 Pagaré mis votos al Señor * delante de todo su pueblo. 13 Preciosa a los ojos del Señor, * es la muerte de sus siervos. 14 Oh Señor, yo soy tu siervo; siervo tuyo soy, hijo de tu sierva; * me has librado de mis prisiones.

13 Precious in the sight of the LORD * is the death of his servants. 14 O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds. 15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD. 16 I will fulfill my vows to the LORD * in the presence of all his people, 17 In the courts of the LORD's house, * in the midst of you, O Jerusalem.	15 Te ofreceré el sacrificio de alabanza, * e invocaré el Nombre del Señor. 16 Pagaré mis votos al Señor * delante de todo su pueblo, 17 En los atrios de la casa del Señor, * en medio de ti, oh Jerusalén.
The Second Reading: 1 Corinthians 11:23-26 A Reading from Paul's First Letter to the Corinthians I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the	Segunda Lectura: 1 Corintios 11:23–26 Lectura de la Primera Carta de San Pablo a los Corintios Porque yo recibí esta tradición dejada por el Señor, y que yo a mi vez les transmití: Que la misma noche que el Señor Jesús fue traicionado, tomó en sus manos pan y, después de dar gracias a Dios, lo partió y dijo: «Esto es mi cuerpo, que muere en favor de ustedes. Hagan esto en memoria de mí.» Así también, después de la cena, tomó en sus manos la copa y dijo: «Esta copa es la nueva alianza confirmada con mi sangre. Cada vez que beban, háganlo en memoria de mí.» De manera que, hasta

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you

have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master,

amado a los suyos que estaban en el mundo, y así los amó hasta el fin.

El diablo ya había metido en el corazón de Judas, hijo de Simón Iscariote, la idea de traicionar a Jesús. Jesús sabía que había venido de Dios, que iba a volver a Dios y que el Padre le había dado toda autoridad; así que, mientras estaban cenando, se levantó de la mesa, se quitó la capa y se ató una toalla a la cintura. Luego echó agua en una palangana y se puso a lavar los pies de los discípulos y a secárselos con la toalla que llevaba a la cintura.

Cuando iba a lavarle los pies a Simón Pedro, éste le dijo: —Señor, ¿tú me vas a lavar los pies a mí?

Jesús le contestó: —Ahora no entiendes lo que estoy haciendo, pero después lo entenderás.

Pedro le dijo: —¡Jamás permitiré que me laves los pies!

Respondió Jesús: —Si no te los lavo, no podrás ser de los míos.

Simón Pedro le dijo: —¡Entonces, Señor, no me laves solamente los pies, sino también las manos y la cabeza!

Pero Jesús le contestó: —El que está recién bañado no necesita lavarse más que los pies, porque está todo limpio. Y ustedes están limpios, aunque no todos.

Dijo: «No están limpios todos», porque sabía quién lo iba a traicionar.

Después de lavarles los pies, Jesús volvió a ponerse la capa, se sentó otra vez a la mesa y les dijo: —¿Entienden ustedes lo que les he hecho? Ustedes me llaman Maestro y Señor, y tienen razón, porque lo soy. Pues si yo, el Maestro y Señor, les he lavado a ustedes los pies,

nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little

longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Reader: The Gospel of the Lord.
People: **Praise to you Lord Christ.**

también ustedes deben lavarse los pies unos a otros. Yo les he dado un ejemplo, para que ustedes hagan lo mismo que yo les he hecho. Les aseguro que ningún servidor es más que su señor, y que ningún enviado es más que el que lo envía. Si entienden estas cosas y las ponen en práctica, serán dichosos. [...]

»Ahora se muestra la gloria del Hijo del hombre, y la gloria de Dios se muestra en él. Y si el Hijo del hombre muestra la gloria de Dios, también Dios mostrará la gloria de él; y lo hará pronto.

Hijitos míos, ya no estaré con ustedes mucho tiempo. Ustedes me buscarán, pero lo mismo que les dije a los judíos les digo ahora a ustedes: No podrán ir a donde yo voy. Les doy este mandamiento nuevo: Que se amen los unos a los otros. Así como yo los amo a ustedes, así deben amarse ustedes los unos a los otros. Si se aman los unos a los otros, todo el mundo se dará cuenta de que son discípulos míos.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

Sermon *Father Justin Falciani & Father Luis Lopez*

The Prayers of the People

PRIEST: Jesus has promised us: 'wherever two or three are gathered in my name there am I in their midst. ' Let us unite ourselves with Christ and make our prayers to the Father through him.

READER: For all bishops, priests, and deacons and for all the leaders of the Church, that they may serve God's people with humility, courage and integrity.

(pause)

Lord in your mercy

Hear our prayer

READER: For peace and goodwill among the disciples of Christ, for unity within the community of the Church, and especially for a stronger sense of unity in our diocese and our communities.

(pause)

Lord in your mercy

Hear our prayer

READER: For peace in our world: that people of every nation may strive to address issues of peace and justice by offering themselves in service to others.

(pause)

Lord in your mercy

Hear our prayer

READER: For all who live in poverty that the world may begin to share more justly the many resources that God has given.

(pause)

Lord in your mercy

Hear our prayer

READER: This evening we pray for those on our Parish Prayer List: James Hilbert, Matthew Godfrey, William, Michael, Trish N., Gail, Annie, Jessica, Mike, Laura, Kenn, Hallie, Craig, Monica Aguirre, Cynthia, Blanca, Claudia Grisales, Alejandro Carmona, John Sherwood and Andres Londono. We pray for those who we love who have died, may they rest with you in glory especially, Enelda Vasquez, Esther Vasquez, Martin, Francisco and Maggie Santos

(pause)

Lord in your mercy

Hear our prayer

READER: For all who have come here tonight to celebrate this Mass of the Lord's Supper, that, just as Christ has given himself to us in the Eucharist, we may learn to share our lives with others.

(pause)

Lord in your mercy

Hear our prayer

PRIEST: God our Father,
you have given us the Body and Blood of Christ your Son to nourish us on our journey through life.
Give us your strength that we may truly be your disciples and come at last to the banquet of eternal life.
We make this prayer through Jesus Christ who is Lord for ever and ever.

The Washing of Feet

The Priest addresses the congregation

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of

El Lavado de Pies

EL Celbrante y el Pueblo

Consiervos de nuestro Señor Jesucristo: la noche antes de su muerte, Jesús le dio un ejemplo a sus discípulos al lavarles los pies, un acto de humilde servicio. Él enseñó que la fortaleza y el crecimiento en la vida

God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

del Reino de Dios no derivan del poder, la autoridad o incluso del milagro, sino del humilde servicio.

Por lo tanto, los invito a ustedes que comparten el sacerdocio real de Cristo a pasar al frente, para que recordemos de quién somos servidores al seguir el ejemplo de nuestro Maestro. Vengan recordando su exhortación de que lo que será hecho por nosotros, también debe ser hecho por nosotros a los demás. Por “un siervo no es mayor que su señor, ni el enviado es mayor que el que lo envió. Si saben estas cosas, bienaventurados son si las hacen”.

Jesus Washes Our Feet

Nancy Howland

D G D

Je - sus wash-es our feet, shows us the way to serve - in love. —

8 D G D

— Je - sus wash-es our feet, shows us the way to serve in love. —

16 D Em7 G D

— Do, do as I've done, done it to you, now bless eve-ry one. —

24 D Em7 G D

— Do, do as I've done, done it to you, now bless eve-ry one. —

32 D G D

— Je - sus wash-es our feet, shows us the way to serve in love. —

40 D G D

— Je - sus wash-es our feet, shows us the way to serve in love. —

48 G A D

— A - - - men. —

The Peace

The Offertory

Offertory Sentence: "I give you a new commandment: love one another as I have loved you, says the Lord." (John 13:34)

Offertory: *Donde Hay Caridad*, (Joaquin Madorga)

Do m Sol⁷ Do m Sol⁷ Do m

Do m Si^b Do m Si^b

Donde hay cari-dad y a - mor a - llí está el Se -

8 Mi^b Fa m Si^b Do m 1. Do m 2. Do m FIN

ñor, a - llí está el Se - ñor. Donde ñor.

16 Sol⁷ Do m Si^b

1. U-na sa-la y u-na me - sa, u - na co - pa, vi-no y
2. In-vi - ta - dos a la me - sa del ban-que - te del Se -
3. Este pan que da la vi - da y es-te cá - liz de sa -

22 Mi^b Fa m Do m

pan, los her-manos com-par-tien - do en á -
ñor, re-cor - damos su man-da - to de vi -
lud nos re - ú-ne a los her-ma - nos en el

28 Fa m Fa^{#0} Sol⁷ Do m Sol⁷

mor y en u - ni - dad. Nos re - ú - ne la pre -
vir en el a - mor. Comul-ga-mos en el
nom - bre de Je - sús. A-nun-ciamos su me -

Joaquín Madurga

DONDE HAY CARIDAD

34 Do m Si b⁷ Mi b Fa m

sen - cia___ y el re-cuer - do del Se - ñor,___ ce - le -
cuer - po___ y en la san - gre que Él nos da,___ y tam -
mo - ria,___ ce - le - bra - mos su pa - sión,___ el Mis -

41 Do m Sol⁷ Do m D.C.

bramos su me - mo - ria___ y la entre - ga de su a - mor. ___
bién en el her - ma - no___ si lo a - ma - mos de ver - dad. ___
te - rio de su Muerte___ y de su Re - su - rrec - ción. ___

The Eucharistic Prayer

The people remain standing. The Celebrant says,

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, O God, for sending your beloved Son, Jesus Christ, as Savior, Redeemer, and Messenger of your Will. Through him, you created all things and were pleased.

Christ, being sent from heaven, was conceived by the Holy Spirit and born of the Virgin Mary. He became human to fulfill your will and form a holy people. He suffered on the cross

Celebrante: El Señor sea con vosotros.

Pueblo **Y con tu espíritu.**

Celebrante Elevad vuestros corazones

Pueblo **Los elevamos al Señor.**

Celebrante Demos gracias a Dios nuestro Señor.

Pueblo **Dárselas es digno y justo.**

Te damos gracias, oh Dios, por enviar a tu amado Hijo, Jesucristo, como Salvador, Redentor y Mensajero de tu voluntad. Por medio de él, creaste todas las cosas y te complaciste.

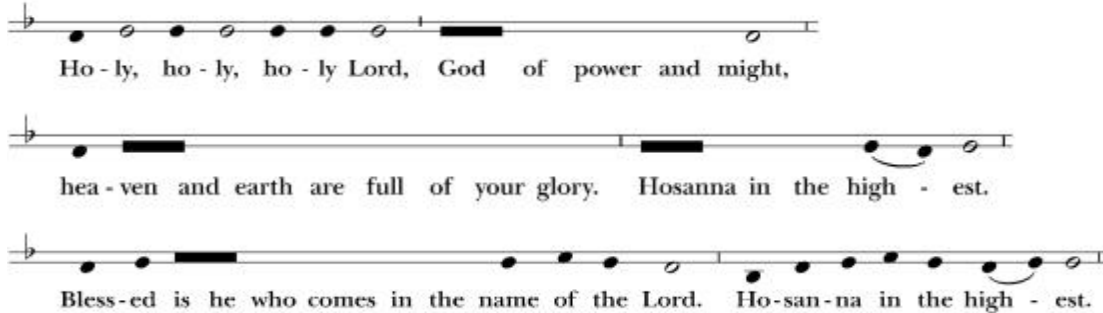
Cristo, enviado desde el cielo, fue concebido por el Espíritu Santo y nació de la Virgen María. Se hizo humano para cumplir tu voluntad y formar un pueblo santo. Sufrió en la cruz para liberar a todos los que, en cada generación, creen en ti.

to free all those in every generation who believe in you.

And so, we join the saints and angels in proclaiming your glory, as we sing:

Y así, nos unimos a los santos y a los ángeles para proclamar tu gloria, mientras cantamos:

*Hymnal S123 Holy, holy, holy ****



The people stand or kneel.

Then the Celebrant continues

And so, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.*

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” ***

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ***

Let us proclaim the mystery of faith:

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come again.

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy Bread and Cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One and make us a living sacrifice of praise.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** *

The Celebrant continues

And now, as our Savior Christ has taught us,
we are bold to say,

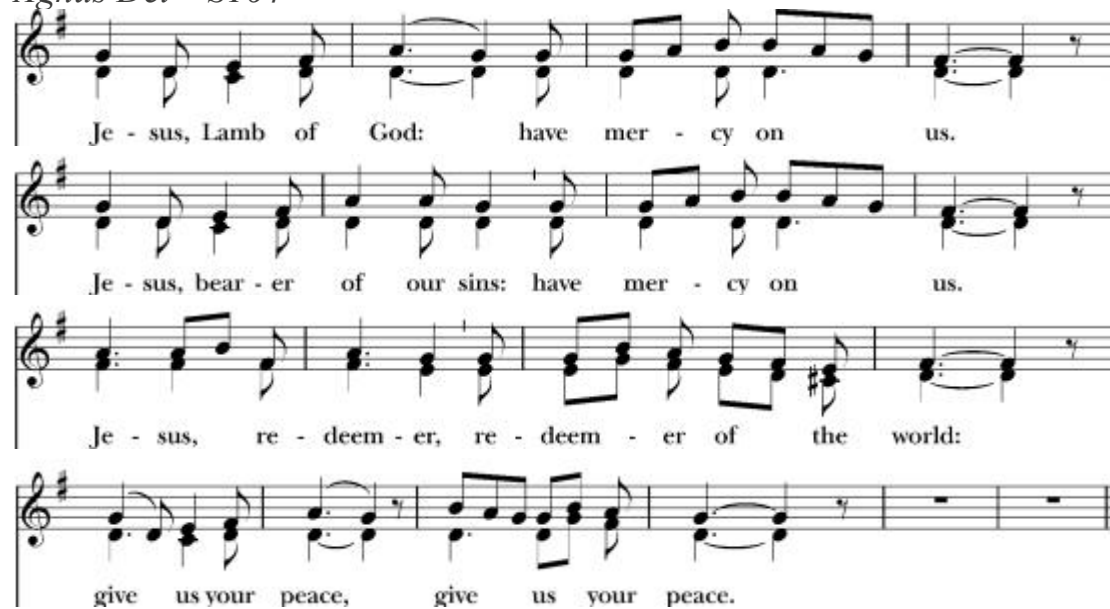
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread



Setting: Gerald R. Near (b. 1942)

Agnus Dei S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

This musical score is for the Agnus Dei S164. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has the lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The second staff has the lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' The third staff has the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The fourth staff has the lyrics 'give us your peace, give us your peace.' The music is written in a simple, homophonic style with block chords and moving lines.

The Communion

Communion Hymn: *Wonder, Love, and Praise* No. 764 *Taste and see*



Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord.

Fine

This musical score is for the Communion Hymn: Wonder, Love, and Praise No. 764. It consists of three systems of music, each with a treble and bass clef and a key signature of one flat (Bb). The lyrics are written below the notes. The first system has the lyrics 'Taste and see. Taste and see the good - ness'. The second system has the lyrics 'of the Lord. O taste and see. Taste and'. The third system has the lyrics 'see the good - ness of the Lord, of the Lord.' and ends with the word 'Fine'. The music is written in a simple, homophonic style with block chords and moving lines.

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

lips; my soul shall
 name. I called the
 ask. Taste and

glo - ry in the Lord; for
 Lord and he an - swered me; from
 see that God is good; in

he has been so good to me.
 all my trou - bles he set me free.
 him we need put all our trust.

D.C.

Post Communion Prayer

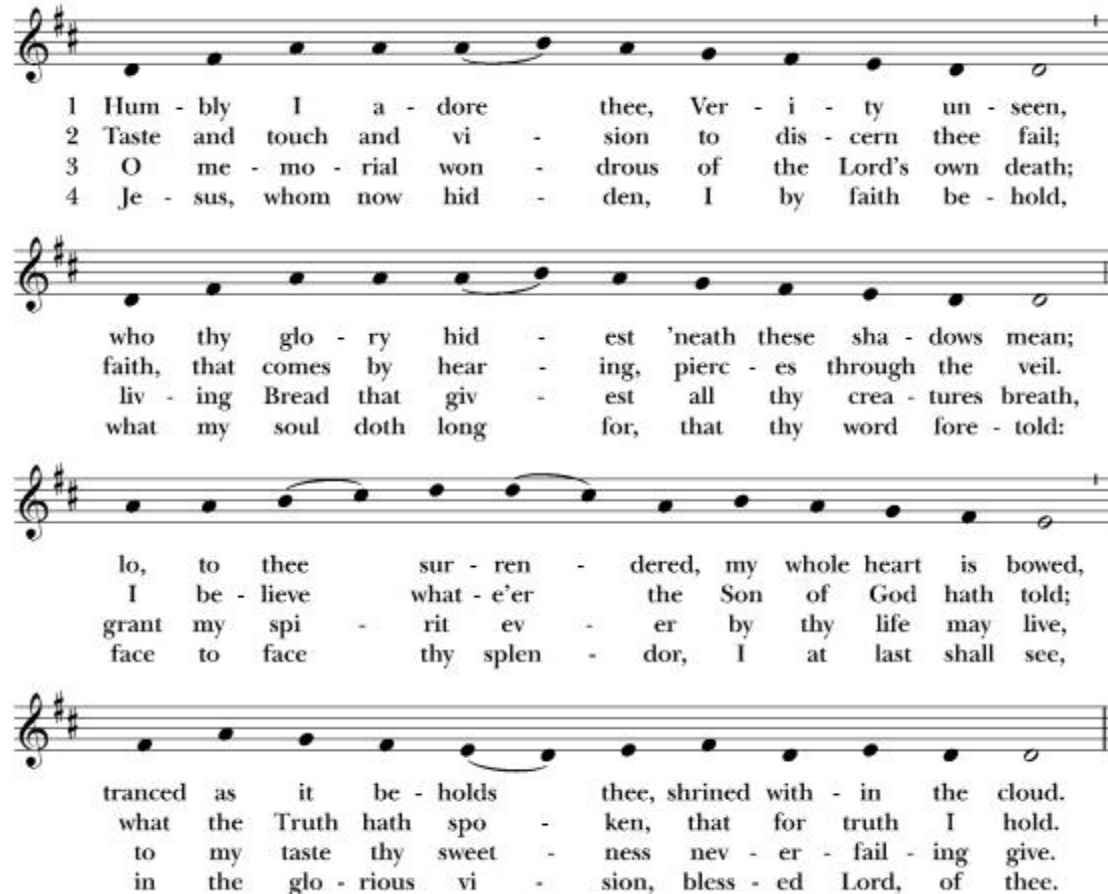
Let us Pray.

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. *Amen.*

The Transfer of the Holy Eucharist

(The Holy Eucharist is now moved to the altar of repose to be reserved for Holy Communion on Good Friday.)

Hymnal No. 314, *Humbly I adore thee*



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are printed below the staves, with line numbers 1 through 4 indicating the beginning of each line of the hymn.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

The Stripping of the Altar

(While the Altar is stripped the cantor will chant Psalm 22)

(After the Altar is stripped and Psalm 22 completed all depart in silence.)