

St. Mary's Episcopal Church
165 Ponquogue Ave.
Hampton Bays, NY 11946

The Eight Sunday after Pentecost
July 19, 2026
Holy Eucharist



Clergy

The Rev. Justin Falciani, Rector
fr.jfalciani@gmail.com

Fr. Luis Fernando Lòpez, Diocesan
Missioner of the Latino East End Mission
of Long Island

Fr. Eliot Frederic, Retired Priest in
Residence

St. Mary's Church
Phone: 631-728-0776
(Office Hours: Tue, Thurs., Sat. 9am-12noon)
Email: office@stmaryshb.org
Website: <http://www.stmaryshb.org/>

Sundays:
9am, Holy Eucharist
7:00 pm, Holy Eucharist (Spanish)
Saturday Vigil 5:30pm
Holy Eucharist

Wednesday 9am
Holy Eucharist & Anointing

Holy Days as announced

Wardens

Adrian Drake (26), Karen Lucas (27)

Vestry Members

Elaine Curry (26), Irene Blydenburgh (26),
Fred Coulton (27), Paula Godfrey (27),
John Mitchell (28), Kevin Sullivan (28)

Treasurer

Janet Hanks

Director of Music

Jim Tartaglia

Christian Education

*Julia Distenfeld, Adrian Drake,
Karen Lucas*

Parish Administrator

Jennifer Estrada

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**Additional events and ministry activities
will be posted on our Website and
Facebook Page**

Processional Hymn

Hymnal No. 8 Morning has broken

Unison or harmony

The musical score is written for unison or harmony on a grand staff (treble and bass clefs). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, with the first column corresponding to the first system, the second to the second, and the third to the third. The fourth system contains the final line of the hymn. The tempo is marked 'Unison or harmony'.

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Priest says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Hymnal S236 A Song of Praise*

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the



Collect of the Day

The Celebrant says to the people

The Lord be with you

People **And also with you**

Celebrant Let us pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Genesis 28:10-19a*

Reader: A Reading from the Book of Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the

angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord. *People:* **Thanks be to God**

Psalm 139:1-11,22-23

Reader: Let us read Psalm 139as found in the bulletin, responsively, beginning at half verse

1 Lord, you have searched me out and known me; *
**you know my sitting down and my rising up;
you discern my thoughts from afar.**

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Second Reading *Romans 8:12-25*

Reader: A Reading of Saint Paul's letter to the Romans:

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Gradual *Hymnal No. 488, Be thou my vision*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Holy Gospel *Matthew 13:24-30,36-43 (All stand)*

Priest The Holy Gospel of Our Lord Jesus Christ According to Saint Matthew.
People **Glory to you, Lord Christ.**

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered,

“The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

Sermon

Pastor Justin Falciani

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made, For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death
and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen**

Prayers of the People

Leader: Let us pray to God, who meets us in every place, reveals his glory, and promises never to leave us, saying,

People: **Lord, hear our prayer.**

Leader: Gracious God, we pray for your holy Church throughout the world. As you revealed yourself to Jacob at Bethel, reveal your presence to your people in every land. Strengthen your Church to proclaim your promises with faith and hope. We pray especially for Sean, our Presiding Bishop; for Larry, our Bishop; for Adam, Bishop-elect; for Geralyn and William, assisting bishops; for Justin, our Rector; for Luis and Eliot, assisting priests; and for all bishops, priests, and deacons.

People: **Lord, hear our prayer.**

Leader: Guide the nations of the world. Grant wisdom to Donald, President of the United States; Kathy, Governor of New York; and all who exercise authority. Inspire them to govern with justice, integrity, and compassion, seeking the common good and the ways of peace.

People: **Lord, hear our prayer.**

Leader: We thank you for the gift of your creation. Open our eyes to recognize the earth as holy ground, entrusted to our care. Give us grace to protect its beauty and resources for generations to come.

People: **Lord, hear our prayer.**

Leader: Bless our communities and all who travel. Be near to those who are far from home, those seeking safety, refugees, immigrants, the homeless, and all who feel alone. Assure them that your presence goes with them wherever they may be.

People: **Lord, hear our prayer.**

Leader: Comfort all who suffer in body, mind, or spirit. Be with those who are sick, grieving, anxious, lonely, or burdened by any hardship, especially those on our Parish Prayer List Tom, Debbie, Kenn, Trish, Sharon, Nancy,

Harper, Aaron, Jonathan, Patricia and those we now name either silently or aloud.

Silence may be kept.

May they know that you stand beside them and uphold them with your unfailing love.

People: Lord, hear our prayer.

Leader: We give thanks for all who have recognized your presence in their lives and have shared that faith with others. We remember those who have died in the hope of the resurrection, especially Mike DeRosa and Rick Martel and bring them into the fullness of your heavenly kingdom, where your glory is revealed forever.

People: Lord, hear our prayer.

Leader: Faithful God, whose angels ascend and descend upon the Son, and whose promises never fail, make us ever mindful of your presence among us. Help us to worship you with reverence, to trust your guidance, and to bear witness that surely you are in this place; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Priest: Let us offer each other a sign of Christ's peace

Announcements and Blessings

Offertory Anthem *Praise Book No. 128 Turn your eyes upon you*

1. O soul, are you wea - ry and trou - bled? No light in the
2. Through death in - to life ev - er - last - ing He passed, and we
3. His word shall not fail you— He prom - ised; Be - lieve Him, and

dark - ness you see? There's light for a look at the Sav - iour, And
fol - low Him there; O - ver us sin no more hath do - min - ion— For
all will be well: Then go to a world that is dy - ing, His

life more a - bun - dant and free!
more than con - quer - ors we are! Turn your eyes up - on Je - sus,
per - fect sal - va - tion to tell!

Look full in His won - der - ful face, And the things of

earth will grow strange - ly dim In the light of His glo - ry and grace.

Chords: F, G7, F, Bb, F, G7, C, F, G7, C, F, C, dm, F7, Bb, G7, C, F, C7, F, dm, F, Bb, Bbm, F, C7, F

Doxology
Old 100th

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer C (BCP 369)

The Celebrant:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus Hymnal S-130, Holy, Holy, Holy****

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we sing,

The Lord's Prayer (Blue Praise Book, page 123)

D(C) Bm(Am) Em(Dm) A(G) D(C) Bm(Am)
 Our — Fa — ther, who art in heav — en, Hal — low — ed be thy
 Em(Dm) A(G) Em(Dm) A(G) D(C) (C/B) Bm(Am) Em(Dm))
 Name. — Thy King — dom come, Thy will be done on earth as it
 A(G) D(C) D(C) Bm(Am) Em(Dm) A(G) D(C)
 is in heav — en. Give us this day our dai — ly bread, and for — give us our
 Bm(Am) Em(Dm) A(G) Em(Dm) A(G)
 debts, as we for — give our debt — tors. Let us not be tempt — ed, but de —
 D(C) (C/B) Bm(Am) Em(Dm) A(G) D(C) (C/B)
 liv — er us from e — vil; For Thine is the King — dom, the pow — er, and the
 Bm(Am) Em(Dm) A(G) 1. D(C) D7(C7) 2. D(C)
 glo — ry for — ev — er and ev — er, A — men, Al — le — lu — ia, yes — men. —

The Breaking of the Bread

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion: Hymnal No. 325, Let us break bread together

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____
let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____
Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees;_____

let us praise God to - geth-er on our knees;_____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me._____

Post Communion Prayer *Priest and People:*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Dismissal and final blessing

Recessional Praise Book No.113, Shine, Jesus, Shine

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of nine staves of music. The first four staves contain the main verses of the hymn. The fifth staff begins a three-part setting of the verse. The sixth and seventh staves continue this three-part setting. The eighth staff is a variation for voices (Vs 1.-3.). The ninth staff concludes the piece with a double bar line and the instruction 'D.C. al Fine'.

Staff 1: Chords: G, D, C/G, Am, D. Lyrics: Shine, Je - sus shine, — fill this land with the Fa - ther's glo - ry.

Staff 2: Chords: G, D, C/G, Am, D. Lyrics: Blaze, Spir - it, blaze, — set our hearts on fire.

Staff 3: Chords: G, D, C/G, Am, D. Lyrics: Flow, riv - er, flow, — flood the na - tions with grace and mer - cy.

Staff 4: Chords: G, D, C/G, Am, D7, G. Lyrics: Send forth Your word, — Lord, and let there be light. *Fine*

Staff 5 (Three-part setting): Chords: G, C/G, G, D, G, C/G. Lyrics:
 1. Lord, the light of your love is shin - ing in the midst of the
 2. Lord, I come to your awe - some pres - ence from the sha - dows in -
 3. As we gaze on your king - ly bright - ness, so our fa - ces dis -

Staff 6 (Three-part setting): Chords: G, D, C, D, Bm7, Em. Lyrics:
 1. dark - ness shin - ing; Je - sus, light of the world, shine up - on us,
 2. to your ra - di - ance; By the blood I may en - ter your bright - ness,
 3. play your like - ness; Ev - er changing from glo - ry to glo - ry,

Staff 7 (Three-part setting): Chords: C, D, Bm7, Em. Lyrics:
 1. set us free by the truth you now bring — us.
 2. search me, try me, con - sume all my dark - ness.
 3. mir - rored here may our lives tell your sto - ry.

Staff 8 (Vs 1.-3.): Chords: F, D, F, Dsus, D. Lyrics: Vs 1. - 3. Shine on — me, shine on — me. *D.C. al Fine*

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ANNOUNCEMENTS

Vestry Meetings

Special Vestry Meeting will be held on July 23 at 7:00pm, Fireside Room

Daughters of The King

Monthly meetings take place the 1st Tuesday of every month **at 10:00am in the Fireside Room.**

Next Meeting: August 11, 2026

Non-food donations are needed for St. Rosalie's community food pantry

Toilet paper, paper towels, shampoo/conditioner, body wash, deodorant, cleaning wipes, toothpaste, floss, toothbrushes (adult and child), feminine hygiene products, laundry detergent, personal soap bars, hand sanitizer, and more!

Blessing Box

We are reaching out to our community for support in gathering non-perishable food items for our blessing box. Food can be dropped off at the office during office hours. Any contribution is greatly appreciated!

Below is a list of non-perishable foods we will need to keep them stocked:

Canned items: Fruit, vegetables, soup, tuna, chicken, salmon, beans, pork & beans, tomato sauce, ravioli, chili, spaghetti - O's, stew.

Plastic jars/bottles: Peanut butter, jelly, applesauce, juice, baby food.

Office Hours:

Tuesday, Thursday & Saturday from 9am – 12pm

Church Ladies

The Church Ladies meet on the 3rd Tuesday of every month

For more information, call Freddie Hughes at 6317939776

Brotherhood of St. Andrew

Monthly meetings take place the 4th Tuesday of every month

at 5:30pm in the Parish Hall.

***Meetings will resume on September 22.*

Remember Saint Mary's in Your Will

Worship Location Update

Beginning the first weekend of July, we will be worshipping in our summer locations.

Wednesday: 9:00am- Church

Saturday: 5:30 p.m. – Chapel in the Woods

Sunday

9:00 a.m. – Parish Hall

7:00 p.m. – Parish Hall

Beginning Labor Day Weekend, all worship services will return to the Church and resume in their usual location.

Download our App

In the App store search up My Church Home, it should show up with an icon similar to the image below. This is an app done by ministry Brands Amplify!



QR CODE

If you would like to view the Sunday Bulletin on your phone or tablet, please use the QR Code.





CAPITAL CAMPAIGN

Cocktail Party

Join us for a cocktail party to thank those who have already pledged to our Saint Mary's Episcopal Church Capital Campaign and to welcome those who have not yet had the opportunity to make a pledge.

**Friday, August 14
5:00-7:00 p.m.**

At the home of Elaine and Craig Curry
**13 Oak Lane
Hampton Bays, NY 11946**

RSVP by August 9
office@stmaryshb.org

We look forward to celebrating together and sharing more about the future of our parish.

We would like to invite you to our

PARISH WIDE OUTREACH MEETING

Thursday, July 30 | St. Mary's Episcopal Church
7:00pm | Fireside Room

**We want to hear your outreach
ideas for building on our Ministry!**

Light refreshments will be provided. We also invite you to bring a dish to share.



165 Ponquogue Ave.
Hampton Bays, NY
631-728-0776

BEACH EUCHARIST

Join Us for a Special Celebration of
the Holy Eucharist by the Ocean

Saturday, July 25

5:30 PM

Ponquogue Beach

Come worship with us as we gather on the shore
to celebrate God's presence in the beauty of creation.

*"The heavens declare the glory of God;
the skies proclaim the work of His hands."*

— Psalm 19:1

ALL ARE WELCOME!



St. Mary's Episcopal Church
HAMPTON BAYS, NY



SUNDAY SCHOOL PARENT SOCIAL DINNER

Father Justin Falciani invites all Sunday School
parents to a special evening of fellowship and
gratitude at the Rectory.

Date: Wednesday, August 6

Time: 6:30 PM

Location: The Rectory,
Saint Mary's Episcopal Church

This dinner is for all parents who had children
in Sunday School. Come enjoy a relaxed evening
together with Father Justin and
the Sunday School leaders.

Please RSVP by Aug. 2nd:
office@stmaryshb.org

*We look forward to
seeing you there!*



YOU ARE INVITED!

Celebrate Summer

Please join us for a wonderful
CELEBRATION OF SUMMER,
generously hosted by
Tony Villareale.

MONDAY, JULY 20
6:00 PM

HAMPTON WATERCRAFT
& MARINA
44 Newtown Rd.
Hampton Bays, NY 11946

ENJOY AN EVENING OF
GREAT COMPANY FEATURING:



BEER & WINE



HORS D'OEUVRES

*We look forward to celebrating
the season with you!*

PLEASE RSVP TO ADRIAN AT
ADRAKE76@GMAIL.COM
BY SATURDAY JULY 18TH



2026 CHRISTMAS FAIR Planning Meeting

There will be a planning meeting
for the **2026 Christmas Fair**
following our **9:00 AM** service on
SUNDAY, AUGUST 2.

Please come with your ideas and
suggestions as we begin planning
this year's fair.

If you are unable to attend,
please share your thoughts with
Sue Rumph or Carol Mitchell.