

St. Mary's Episcopal Church
165 Ponquogue Ave.
Hampton Bays, NY 11946

The Eighteenth Sunday after Pentecost
September 27, 2026
Holy Eucharist



Clergy

The Rev. Justin Falciani, Rector
fr.jfalciani@gmail.com

Fr. Eliot Frederic, Retired Priest in
Residence

St. Mary's Church
Phone: 631-728-0776
(Office Hours: Tue, Thurs., Sat. 9am-12noon)

Email: office@stmaryshb.org
Website: <http://www.stmaryshb.org/>

Sundays:
9am, Holy Eucharist
7:00 pm, Holy Eucharist (Spanish)
Saturday Vigil 5:30pm
Holy Eucharist

Wednesday 9am
Holy Eucharist & Anointing

Holy Days as announced

Wardens

Adrian Drake (26), Karen Lucas (27)

Vestry Members

Elaine Curry (26), Irene Blydenburgh (26),
Fred Coulton (27), Paula Godfrey (27),
John Mitchell (28), Kevin Sullivan (28)

Treasurer

Janet Hanks

Director of Music

Jim Tartaglia

Christian Education

*Julia Distenfeld, Adrian Drake,
Karen Lucas*

Parish Administrator

Jennifer Estrada

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**Additional events and ministry activities
will be posted on our Website and
Facebook Page**

Processional Hymnal No. 558

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain
when - e'er we hear that glo - rious word:
man - kind shall then in - deed be free. Faith of our fa - thers,
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

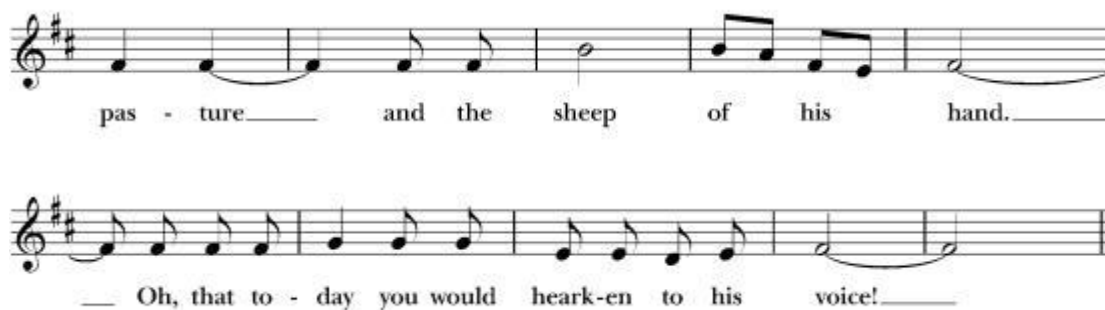
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The Priest says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise *Hymnal S35 Venite*

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav - erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo - ple of his



Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *Exodus 17:1-7*

Reader: A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 78:1-4, 12-16

Reader: Let us read Psalm 78 as found in the bulletin, responsively, beginning at half verse.

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Second Reading *Philippians 2:1-13*

Reader: A Reading from Saint Paul's letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself
 and became obedient to the point of death-- even death on a cross.
 Therefore God also highly exalted him and gave him the name
 that is above every name, so that at the name of Jesus
 every knee should bend, in heaven and on earth and under the earth,
 and every tongue should confess that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my
 presence, but much more now in my absence, work out your own salvation
 with fear and trembling; for it is God who is at work in you, enabling you both
 to will and to work for his good pleasure.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Gradual Praise Book page 52

Open My Eyes, Lord

*Words & Music
by Bob Call*

1. O - pen my eyes, Lord, I want to see Je - sus. — To
 2. O - pen our eyes, Lord, we want to see Je - sus. — To
 3. O - pen their eyes, Lord, they want to see Je - sus. — To

1. reach out and touch Him, — and say that I love Him. —
 2. reach out and touch Him, — and say that we love Him. —
 3. reach out and touch Him, — and say that they love Him. —

1. O - pen my ears, Lord, — and help me to list - en. —
 2. O - pen our ears, Lord, — and help us to list - en. —
 3. O - pen their ears, Lord, — and help them to list - en. —

1. O - pen my eyes, Lord, I want to see Je - sus. —
 2. O - pen our eyes, Lord, we want to see Je - sus. —
 3. O - pen their eyes, Lord, they want to see Je - sus. —

Holy Gospel *Matthew 21:23-32 (All stand)*

Priest: The Holy Gospel of Our Lord Jesus Christ According to Saint Matthew.

People: **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Priest: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Sermon

Father Justin

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

**Through him all things were made, For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Leader: Let us pray to the Lord, saying, **“Lord, hear our prayer.”**

For the Church throughout the world, that we may trust God even in seasons of uncertainty and scarcity; We pray for Sean our Presiding Bishop, Adam our Bishop, Geralyn Assisting Bishop, Justin our Rector and Elliot Assisting Priest, that they may faithfully proclaim the presence of God among all people,

Lord, hear our prayer.

For the leaders of the nations, especially Donald our President, Kathy our Governor, that they may be lead by God’s wisdom and make wise decisions for the common good,

Lord, hear our prayer.

For communities experiencing conflict, division, or mistrust. Where frustration has hardened into anger, give patience; where accusation has replaced understanding, give wisdom; and where people have lost hope, reveal your faithful presence. Make us peacemakers who seek reconciliation rather than blame,

Lord, hear our prayer.

For those who thirst in body, mind, or spirit: for people who lack safe water, adequate food, shelter, or medical care; for those who are lonely or afraid; for those burdened by grief, anxiety, or despair; and for all whose needs are known to us and to you. Open our hearts to their suffering and make us generous in responding to their needs,

Lord, hear our prayer.

For our families, neighbors, workplaces, schools, and communities. When we are tempted to complain because our needs seem unmet, teach us to bring our fears honestly before you while remaining open to your provision. Give us grace to listen to one another with compassion and to trust that you are present even when we cannot yet see the way forward,

Lord, hear our prayer.

For all who need healing, especially those on our Prayer List Trish, Sue, Harper, Annie, Andrew De Robertis, Baby John, Nancy, Sophie, and Kathy, that they may know the loving power of your son, Jesus,
(pause)

Lord, hear our prayer.

For those who have died and now rest in your presence, especially Frances Dreyfus. May they drink deeply from the living waters of eternal life and rejoice forever in your loving presence. Comfort those who mourn and remind us that your faithfulness extends beyond death, (pause)

Lord, hear our prayer.

Gracious God, you brought water from the rock in the wilderness and showed your people that you were present among them. When we are thirsty, fearful, or uncertain, teach us to trust your provision. Make us attentive to the needs of others and faithful in sharing the gifts you have entrusted to us. Through Jesus Christ our Lord.

People: Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our whole
heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

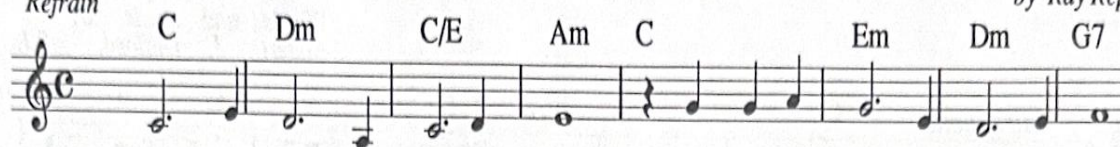
Priest: Let us offer each other a sign of Christ's peace

Announcements and Blessings

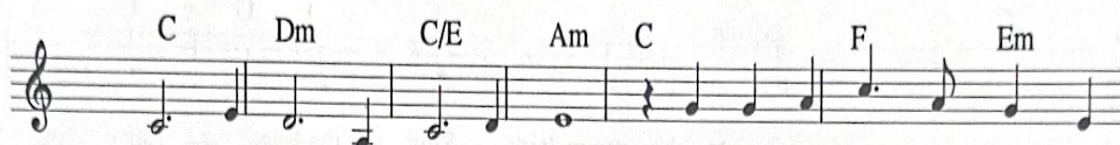
Peace, My Friends

Words and Music
by Ray Repp

Refrain



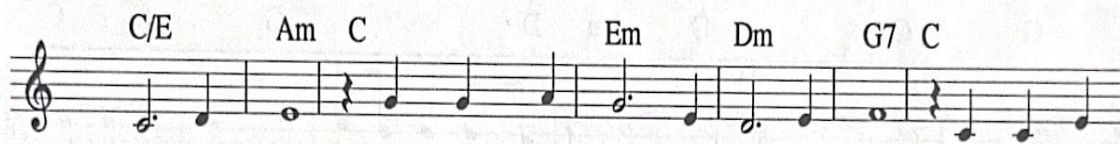
Peace, I leave with you my friends, Sha-lom my Peace in all you do.



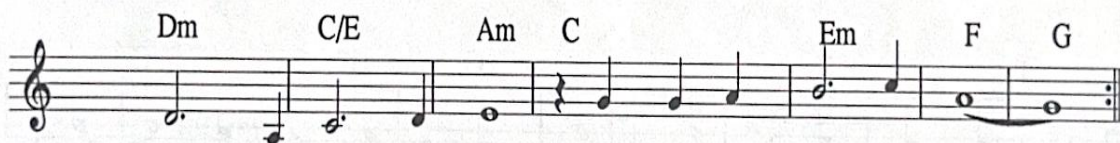
Peace, I leave with you my friends, I give to you so you can



give to others, too. — Verses: 1. To share his love is
2. Take my hand and
3. With this love all



1. why I came, to show his kind-ness to all men. Go now my
2. be at Peace. The spi-rit of our love I send. With this
3. men will know, that lon-li-ness is at an end. Re-joice my



1. friends and do the same, un-til I come a-gain. —
2. love you will be-lieve, un-til I come a-gain. —
3. bro-thers tho I go, for I will come a-gain. —

Doxology Old 100th

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The people remain standing.

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

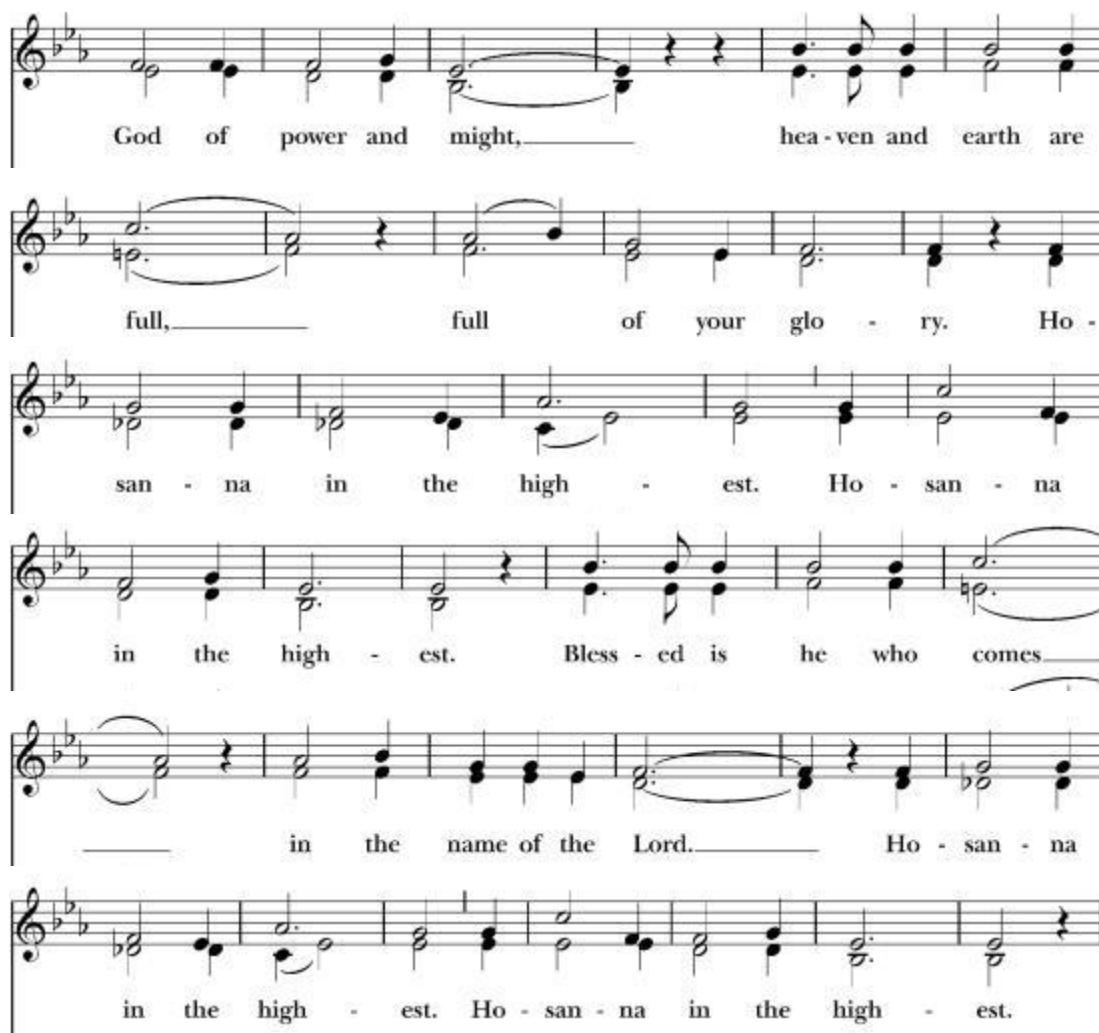
People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Sanctus Hymnal S-130, Holy, Holy, Holy****





The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.*

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."***

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."***

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we sing,

The Lord's Prayer (Blue Praise Book, page 123)

D(C) Bm(Am) Em(Dm) A(G) D(C) Bm(Am)
Our — Fa — ther, who art in heav — en, Hal — low — ed be thy

Em(Dm) A(G) Em(Dm) A(G) D(C) (C/B) Bm(Am) Em(Dm)
Name. — Thy King — dom come, Thy will be done on earth as it

A(G) D(C) D(C) Bm(Am) Em(Dm) A(G) D(C)
is in heav — en. Give us this day our dai — ly bread, and for — give us our

Bm(Am) Em(Dm) A(G) Em(Dm) A(G)
debts, as we for — give our debt —tors. Let us not be tempt —ed, but de —

D(C) (C/B) Bm(Am) Em(Dm) A(G) D(C) (C/B)
liv — er us from e — vil; For Thine is the King — dom, the pow — er, and the

Bm(Am) Em(Dm) A(G) 1. D(C) D7(C7) 2. D(C)
glo — ry for — ev — er and ev — er, A — men, Al — le — lu — ia, yes — men. —

The Breaking of the Bread

Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Agnus Dei

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

105

Be Not Afraid

Intro: G, Gsus4/ G, Gsus4/ G, C

Words and Music
Bob Dufford, S.J.

1. You shall cross the bar-ren des-ert, — but you shall not
die of thirst. — You shall wan-der far in safe -ty — tho' you
do not know the way. You shall speak your words in for -eign lands and
all will un-der -stand. You shall see the face of God and live. — *rit.*

Refrain:
Harmony G Gsus4 G D Am7 D G
Be not — a - fraid. — I go be - fore you al - ways.
Melody G Gsus4 G D Am7 D G
Be not — a - fraid. — I go be - fore you al - ways.

Harmony C G/B Bm Em Am D G Gsus4 G Gsus4
Come fol - low Me; — I will give you rest. —
Melody C G/B Bm Em Am D G Gsus4 G Gsus4
Come — fol - low Me, — and I will give you rest. —

1. 2. G C/G G 3. G C/G G *Fine*

2. If you pass through rag - ing wa - ters in the sea, — you shall not
 drown. — If you walk a - mid the burn - ing flames, > > > > you shall > not > be
 harmed. If you stand be - fore the pow'r of hell and death is at your
 side, know that I am with you — through it all. *rit.*
(to refrain)

3. Bless - ed are your poor, — for the King - dom shall be
 theirs. Blest are you that weep and mourn, for one day
 you shall laugh. And if wick - ed men in - sult and hate you
 all be - cause of Me, bless - ed — bless - ed — are you! *rit.*
(to refrain)

Post Communion Prayer Priest and People:

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life.

We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and

be renewed for your service through Jesus Christ our Savior. Amen.

Dismissal and final blessing

Recessional Hymnal No. 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work souls, to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

ANNOUNCEMENTS

Vestry Meetings

Vestry meetings are held on the second Tuesday of every month.

Daughters of The King

Monthly meetings take place the 1st Tuesday of every month **at 10:00am in the Fireside Room.**

Next Meeting: October 6, 2026

Did you know?

For those of us “of a certain age” who are now having to take our RMD’s (Required Minimum Distributions) from our retirement accounts, it might be to your advantage to use those funds to support St. Mary’s rather than writing a check from your regular checking account. Simply put, a Qualified Charitable Donation reduces your taxable income for the year. Since the funds MUST come directly from your retirement account, please consult your financial advisor or your accountant for more information. Or, if you prefer, see Janet Hanks, Russell Rose or Kevin Sullivan who all have tax experience and could explain how this might work for you.

Non-food donations are needed for St. Rosalie’s community food pantry

Toilet paper, paper towels, shampoo/conditioner, body wash, deodorant, cleaning wipes, toothpaste, floss, toothbrushes (adult and child), feminine hygiene products, laundry detergent, personal soap bars, hand sanitizer, and more!

Blessing Box

We are reaching out to our community for support in gathering non-perishable food items for our blessing box. Food can be dropped off at the office during office hours. Any contribution is greatly appreciated!

Below is a list of non-perishable foods we will need to keep them stocked:

Canned items: Fruit, vegetables, soup, tuna, chicken, salmon, beans, pork & beans, tomato sauce, ravioli, chili, spaghetti - O’s, stew.

Plastic jars/bottles: Peanut butter, jelly, applesauce, juice, baby food.

Office Hours:

Tuesday, Thursday & Saturday from 9am – 12pm

Church Ladies

The Church Ladies meet on the 3rd Tuesday of every month

For more information, call Freddie Hughes at 6317939776

Brotherhood of St. Andrew

Monthly meetings take place the 4th Tuesday of every month

at 5:30pm in the Parish Hall.

*****Meetings will resume on September 22.***

Remember Saint Mary’s in Your Will

Download our App

In the App store search up My Church Home, it should show up with an icon similar to the image below. This is an app done by ministry Brands Amplify!



QR CODE

If you would like to view the Sunday Bulletin on your phone or tablet, please use the QR Code.



ST. MARY'S EPISCOPAL CHURCH
INVITES YOU TO

**Celebrate
the
SPIRITS OF
AMERICA**

★ Live Music ★ Food
★ Raffles ★ Drinks

**\$50
ADVANCED**

**SATURDAY, OCTOBER 24
6:30PM TO 9:30PM**

**\$60
AT DOOR**

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HAMPTON BAYS

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SCAN

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JAMES PUCCIO

SAINT MARY'S
EPISCOPAL CHURCH
— HAMPTON BAYS —

*All are
Welcome!*

Sunday School

LEARN • GROW • SERVE • TOGETHER

Starting Again This Year
October 4th!

Our Sunday School provides a warm atmosphere where learning is fun — we play games, create crafts, and participate in heart felt discussions.

The students grow their faith and are involved in many community service projects throughout the year.

Learn Grow Serve

You may call the parish office to get more information on how to get your children involved.

165 Ponquogue Ave.
Hampton Bays, NY | 631-728-0776

FAITH | FRIENDSHIP | A BRIGHTER TOMORROW

**WOMEN'S
STUDY GROUP**

**STARTING THURSDAY OCTOBER 1ST
FROM 7-8PM IN THE FIRESIDE ROOM**

A STUDY OF PAUL'S LETTER TO THE EPHESIANS WILL BEGIN. EPHESIANS IS ONE OF PAUL'S LETTERS FROM PRISON. IT INCLUDES GOD'S PROMISES TO US, BEAUTIFUL PRAYERS, DISCUSSES RELATIONSHIP AND PROTECTING OURSELVES FROM TEMPTATIONS.

ALL WOMEN ARE INVITED. THE FOCUS OF THE GROUP IS FELLOWSHIP AND SEEKING A CLOSER WALK WITH GOD.

WE WILL BE USING A STUDY GUIDE TO WALK US THROUGH THIS 10 WEEK STUDY WHICH CAN BE ORDERED ON LINE FROM WALMART AT \$5.80 AND AMAZON FOR \$8. FOR FURTHER INFORMATION CONTACT

BETTY SPARROW.
betty44@optonline.net

MAX LUCADO
**LIFE LESSONS FROM
EPHESIANS**

Saint Mary's Episcopal Church
165 Ponquogue Ave., Hampton Bays, • 631-728-0776

Saint Mary's
Bible Study
for October:
**The Sunday Gospel
from Matthew**

**Wednesdays, October, 7, 14, 21, 28
from 7pm to 8pm
in the Fireside Room**

**Study the Word,
Share your Faith!**

Saint Mary's Episcopal Church
161 Ponquogue Ave, Hampton Bays
631-728-0776

2026
RIVERHEAD-POTUNK LODGE
**PIG ROAST
&
CHICKEN BBQ**

★ SATURDAY, OCTOBER 3RD, 2026 ★
2:00 PM – 6:00 PM

ALL PROCEEDS
WILL GO TO
Maureen's Haven
HOMELESS OUTREACH

\$35 PER PERSON | \$40 AT THE DOOR

INCLUDES PORK AND CHICKEN BBQ,
SIDE SALADS AS WELL AS BEVERAGES.

50/50 RAFFLE | **FUN for the WHOLE FAMILY!** | **GREAT FOOD GREAT CAUSE GREAT TIME!**

★ Eat Well. Give Back. Make a Difference. ★
THANK YOU FOR SUPPORTING MAUREEN'S HAVEN
AND HELPING OUR COMMUNITY.

Pet Blessing
FEAST OF ST. FRANCIS OF ASSISI

Bring your beloved pets — great or small, furry, feathered, or scaly — for a special blessing and a celebration of the joy they bring to our lives.

All are welcome!

Whether you have a pet to bring or simply wish to join in this joyful service.

Come and give thanks for all of God's creatures.

Leashed, crated, or otherwise safely secured animals are encouraged.

**Saturday, October 3, 2026
12:00 – 12:30 PM**
ST. MARY'S EPISCOPAL CHURCH
165 PONQUOGUE AVE.
HAMPTON BAYS, NY

ALL CREATURES ARE GOD'S

